

The Witness Of The Wesleys

Shall I, for fear of feeble man,
The Spirit's course in me restrain?
Or, undismayed, in deed and word
Be a true witness for my Lord?

Awed by a mortal's frown, shall I
Conceal the Word of God most high?
How then before Thee shall I dare
To stand, or how Thine anger bear?

Shall I, to soothe the unholy throng,
Softens Thy Truths, and smooth my
tongue
To gain earth's gilded toys, or flee
The cross endured, my God, by Thee?

What then is he whose scorn I dread,
Whose wrath or hate makes me afraid?
A man! an heir of death! a slave
To sin! a bubble on the wave!

Yea, let men rage, since thou wilt spread
Thy shadowing wings around my head;
Since in all pain Thy tender love
Will still my sure refreshment prove.

Saviour of men, Thy searching eye
Doth all my inmost thoughts descry
Doth aught on earth my wishes raise
Or the world's pleasures, or its praise?

The love of Christ doth me constrain
To seek the wandering souls of men:
With cries, entreaties, tears, to save,
To snatch them from the gaping grave.

For this let men revile my name,
No cross I shun, I fear no shame,
All hail, reproach, and welcome, pain!
Only Thy terrors, Lord, restrain.

My life, my blood, I here present,
If for Thy truth they may be spent,
Fulfill Thy sovereign counsel, Lord!
Thy will be done, Thy name adored!

Give me Thy strength, O God of power:
Then let winds blow, or thunders roar,
Thy faithful witness will I be:
'Tis fixed: I can do all through Thee!

Charles and John Wesley



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MISSIONARY
STANDARD

June 1980

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GOD'S MISSIONARY STANDARD

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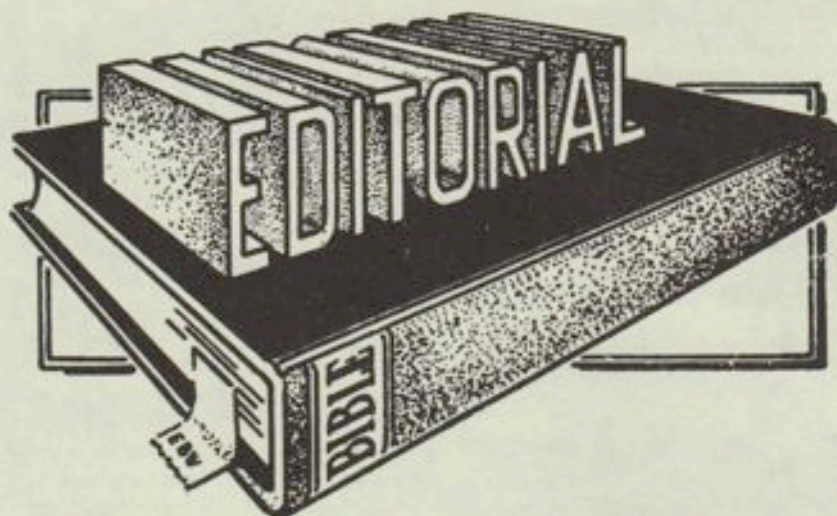
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All items for publication must be in the editor's office no later than the fifteenth of each month, so as to be eligible for publication in the following month's edition.



The Pull Of The Eternal

T. DeWitt Talmadge tells the story of a small boy who was flying a kite one spring day. The kite had gone up so high it was lost to view in some low flying clouds. An old gentleman came along, saw the boy hanging on to the string, and said, "What have you there, son?"

"A kite, sir," they boy answered.

"A kite?" The old man questioned. "But how do you know you have a kite on the end of that string? I can't see one up there."

"Maybe not," the boy replied, "but I know it's there. I can feel it pulling."

Mr. Talmadge concludes, "The things that are eternal may not be seen by the natural eye, but to the one who has claimed the promise of eternal life and entered into fellowship with the Savior there is always a consciousness of the upward pull, which of itself is assurance enough for him."

The writer of the Book of Hebrews impresses his readers with the guarantee of God's faithfulness to His obligations and promises by these words, "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Which hope we have as an anchor of the soul both sure and steadfast, and which entereth into that within the veil." Hebrews 6:17-19

To these who have anchored in Jesus, that anchor is within the "veil", that is, within heaven. While most anchors are cast out and down into a body of water, this anchor is cast up into the heavenlies. Just as with the little boy many times the clouds are hanging low, but there is the tightening of the anchor rope which pulls us toward heaven and home.

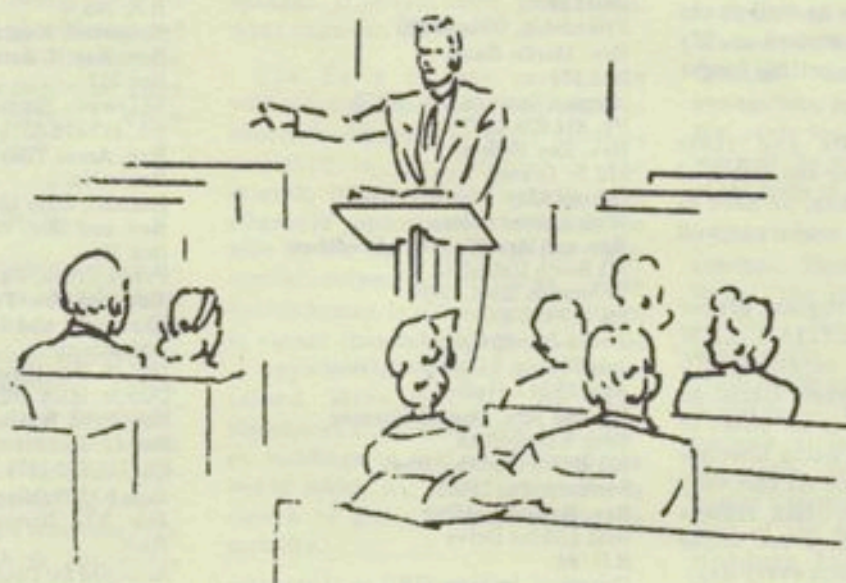
Keep your hope line intact, my dear brother. There is much to discourage us today. The clouds of terrorism and communism are scudding low across the horizon. Secular humanism shrouds the educational world. The conservative ranks seem to be thinning. Issues are being more finely and carefully defined. Holiness preaching is being diluted by more of the tincture of the Keswick and Calvinism.

Let the world scoff and mock us who remain faithfully holding to the hope line, the anchor rope. Oh, to feel the pull of the eternal! Away from this battle-scarred, tension-racked earth, God is telling us that it won't be long until we step down the gangplank at the harbor called Heaven. Keep true to the Word. Let nothing deter you! Test the line occasionally. The upward pull will keep you on course.

D.L.F.

Holiness Must Be Preached

— Jesse T. Peck, D.D.



Holiness must be preached; God has appointed a ministry for that very purpose (Eph. 4:11, 12). The great object of the Gospel is to make men holy. Sin has corrupted their hearts, paralyzed their intellects, and perverted their wills. It has insinuated itself into their most secret thoughts and feelings, usurped the control of their passions, antagonized and broken down a thousand purposes of virtue, and exposed them to hell. This is all offensive to God. Hence, in the provision of the Gospel, He proposes to pardon, not in part, but "from all unrighteousness." To accomplish this work, He appoints ambassadors (minister of His grace), and puts the Bible into their hands, as the great declaration of terms upon which men may be saved from all sin. They are authorized to offer freely, pardon to the guilty, regeneration to the (spiritually) dead, adoption to the alien, and sanctification to the impure. They are by no means at liberty to adopt any other standard. They may not refer to themselves as the rule, and offer only so much salvation as they themselves have experienced. God never made poor man the measure of His proffered grace. We must preach the *whole* Gospel; we must "declare the whole counsel of God," "whether men will hear, or forbear," though in our denunciations of all sin we should severely condemn ourselves.

We make no gospel; we originate no message; we have no discretionary powers as to *what* we shall preach, what offers we shall make or withhold from the world. It is *God's Message* — every word of it is His; and at the peril of souls we may not add to nor take from

it one iota of what He has sent us to declare. We must tell guilty sinners that if they will "seek the Lord while he may be found, and call upon him while he is near, he will abundantly pardon"; though morally dead, as generated men, they may be spiritually regenerated, "born again," made alive though the power of the Holy Spirit; though "aliens and foreigners," they may be "brought nigh by the blood of Christ"; that "God will send forth the Spirit of his Son into their hearts," enabling them to cry, "Abba, Father"; and we must declare to the adopted that it "is the will of God, even your sanctification"; that it is their *imperative duty* to "love the Lord God" with all their hearts; that "the blood of Jesus Christ his Son cleanseth from all sin."

All this must be done, not by hints, not timidly, nor so mixed and covered up as that men will not be likely to see these grand points in systematic and experimental theology but that they may have a definite view of them, and feel the power of their attractions, and the full force of their respective and united claims, with such clearness, such pathos and energy, so often repeated and urged with tender expostulations and tears; with such unction from God, with authority and power as will move the great deep of the heart, fix every one of them distinctly in the mind, and draw out the whole being in earnest seeking for them.

— *The Central Idea of Christianity.*

CHURCH NEWS

Items From Intercession City

As time goes on and the signs of the times prove the Lord's second coming to be very near, we need to pray more earnestly for ourselves as well as the many Spiritual needs around us. My prayer list seems to be getting longer each day.

Christian educators and their schools have been under the attack of the enemy. As Christians, we need to support them with our prayers as well as with our finances.

I felt impressed to request prayer today for the "CHRISTIAN LAW ASSOCIATION" and especially Attorney Gibbs and other Christian lawyers as they work in an effort to help preserve our Christian liberties and Christian education. At this very moment churches, Christian schools and pastors and teachers are under attack. Lets pray for them every day.

In conclusion, may I tell you that we need your prayers desperately if we are to keep our school open. We have only a few students and it becomes increasingly difficult to keep our heads above the water. Your gifts over the past year have helped us to keep the doors of Intercession City Christian School open. Please pray and perhaps you would also like to become a \$5.00 a month supporter. Write us for details; Intercession City Christian School, Box 335, Intercession City, FL 33848.

Keefer-White Wedding

The God's Missionary Church at Spring Garden, was the scene of a lovely spring wedding on May 3rd at 2 P.M. Nancy Jean Keefer, daughter of Mr. and Mrs. Kenneth Keefer, New Columbia, Penna. was married to James Richard White, son of Rev. and Mrs. John F. White, Allenwood R.D. Pa. Mrs. Carrie Keefer, sister in law of the bride, was matron of honor, and Mr. David White brother of the bridegroom was best man. Several special numbers in song were sung during the wedding by Mrs. Marlin Kohler of Nesbit, Penna. while David Cooley and Darla Newton played the

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Evangelists' Slate

Rev. John Archer
2419 Oakwood Avenue
Zanesville, Ohio 43701

Rev. and Mrs. Fred Bales
Evangelist and Singers with several instruments, trailer
Box 124
Friendship, Ohio 45630

Rev. Marlin Baum
Box 170
Roaring Springs, Pa. 16673
Ph. 814-224-4577

Rev. Roy Bellomy
572 N. Orange Ave.
Orange City, Florida 32763
With house trailer.

Rev. and Mrs. Walter D. Bradshaw
311 South Union St.
Tecumseh, Mich. 49286
Ph. 517-423-4908
June 1-July 20 Open dates
July 25-Aug. 3 Cincinnati, Ohio
Aug. 15-24 Lavelle, Pa.

Mr. and Mrs. Donald Gessner
Song Evangelists
103 North Eighth Street
Sunbury, Pa. 17801

Rev. Robert Golding
7835 Lykins Drive
R.D. #4
Columbus, Indiana 47201
Ph. 812-526-9196

Rev. and Mrs. W. E. Hoskins
Evangelist and Singers
R.D.1, Box 58
Richfield, Pa. 17086
Ph. 717-539-8305

Rev. Ray Lassell
Rt. No. 2, Box No. 55
Brownsburg, Ind. 46112

Rev. and Mrs. Marlin Moore
Evangelist and Singers
R.D.1, Woodbury, Pa.

Rev. Ricky Rose
Box 377
Harkers Island, N.C. 28531
Ph. 919-728-7454

Rev. J. W. Portwood
R.R. No. 4
Richmond, Kentucky 40475

Rev. Ray R. Smith
Box 317
El Dorado Spring, Missouri 64744
Ph. 417-876-6275 or 3570

Rev. Amos Tillis
Route No. 1
Rutland, Ohio 45775

Rev. and Mrs. William R. Tillis
Box 18
Penns Creek, Pa. 17862

Rev. and Mrs. Fred A. Wagner
Evangelist and Singers with several instruments
1627 W. Fort Street
Detroit, Mich. 48216

Rev. Fred Watson
Box 41, Hartleton, Pa. 17829
Ph. 717-922-1274

June 6-15 Walsingham, Pa.
July 3-13 Riverside Camp Big Rapids, Mich.

Reserved for Conf. and Camp.

Rev. J. D. Webb, Sr.
525 1/2 Washington Ave.
Lancaster, Ohio 43130

Rev. Orlow Webb
6574 Knaus Road
Sycamore, Ohio 44882

Mr. and Mrs. George Young
Song Evangelists
Silver Creek Road
Hellerstown, Pa. 18055

Spring Garden Church Revival

Our 1980 Spring Revival was conducted with Bro. and Sis. Paul King of Lima, Ohio, May 5-through 11th. God came in every service and this time will long be remembered. The attendance was very large nightly until the Sunday night we had to put extra chairs up to seat the people. Sister King sang under the anointing of the Lord. They sang the old songs of the church bringing back the memories of the yesterdays. Bro. King preached under the Spirit's power, such messages some said they never heard the like of. Bible truths that dug deep into the soul. One message given on the Friday night on the 70 Kings who had their thumbs and big toes cut off and were forced under the wicked kings table as he feasted his kingdom was outstanding. Bro. King said without the thumb we have no grip, without the big toe no balance. Bro.

King referred to Jesus' letter to the church of Ephesus in Revelation chapter two. They had a strong negative, Jesus said they hated the deeds of the Nicolaitanes, but they had no positive for Christ said they left their first love. They had no balance. Their big toes were cut off and Christ ordered them to repent or to be expelled. We

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REVIVAL SERVICES

**BERMUDIAN
GOD'S MISSIONARY
CHURCH Bermudian, Pa.**

Date: June 4th thru June 8th

Evangelist:

Juddie Peyton
Sunday School
9:30 A.M.

Worship - 10:30 A.M.

Evening - 7 P.M.

Nightly - 7:30 P.M.

Pastor

Rev. Clarence E. Dupert

EVERYONE WELCOME

Seven Obstacles To Church Growth

by Lyle G. Parker

Churches finding themselves in a low production cycle should engaged in an analysis of the "soil" to see how the situation might be improved. Here are some areas of difficulty which deserve watching:

VICTIMS of DEFEATISM —

1. A church fails to grow when its leaders become victims of defeatism. When a fatalistic attitude of unbelief prevails, faith for revival and growth dies, and in discouragement, pastor and people say, "It can't be done!" Some find support for this attitude in their interpretation of scripture portions: "There shall be a falling away"; "the love of many shall wax cold." To them, church growth is impossible because "the times" are against it!

Some say that America has had her chance, and now can expect only judgment. But what about the whole new generation of young Americans, many of whom have never seen revival? They need a chance!

While some prophecies foretell the Great Apostasy, others proclaim a last-day outpouring of God's Spirit. Both events are going to take place, and perhaps they will occur side by side. While we are on the earth, God is glorified in our producing much fruit. A positive stand of faith is essential to church growth.

LOSS of MOBILITY —

2. Some churches fail to grow because they have lost their mobility, and have become prisoners of their buildings. They have reduced their activities to those things they do within the four walls of the sanctuary.

Many churches have withdrawn from areas where new contacts are made; they no longer hold street meetings, cottage prayer meetings, jail services, or visitation campaigns; so their groups are isolated from the world they should be reaching. In some instances, almost the only effort to reach the outside world is in the evangelistic campaigns with a guest

speaker. If people come, fine! If not, what more can they do?

The Early Church carried on without any particular emphasis on church buildings. The early disciples preached in the Temple, on the streets, in houses, in schools, and wherever opportunity afforded; so also in the early days of the Pentecostal outpouring. Services were held in homes, in store-front buildings, in vacant church buildings, in schools — anywhere an opening could be obtained. More recently, we have sometimes allowed our nice new church buildings to seal us off from the world which we must reach! For a church to grow, it must regain its mobility.

"FAMILY-CLAN" MENTALITY —

3. A third situation which hinders church growth might be called a "family-clan" mentality. This was illustrated in one Central American church made up entirely of Indian people. The society in that area was built around the family-clan principle. The church grew rapidly for a while, then its growth leveled off, and there were no new converts. Upon inquiry, I learned that all the converts were members of one family-clan. When the church affiliation reached the limits of the clan, growth ceased. In fact, it is possible that the members would not have welcomed additions from other families, since it would have disturbed the security of those in control.

The same thing has happened to a lesser degree in other places where the church is made up of two, three, or four families. These families may become sealed off from the rest of the community. Then, there are no more "bridges of God."

A church needs new material. Revival, like fire, burns low if it has no new material to feed upon. God expects us to find ways to move out of our isolation and into contact with the world. We are the salt of the earth. God is not calling us to isolation, but to contagion. We must expose the world to the Gospel.

"PASTOR-DO-IT-ALL" MENTALITY —

4. A fourth hindrance to church growth is a "pastor-do-it-all" mentality. A common mistake of many pastors is that of thinking that the all-important aspect of the ministry is the sermon. He must realize that one of the pastor's most important tasks is to put the church to work.

Ephesians 4:11, 12 bears this out. We are told that God has placed in the Church apostles, prophets, evangelists, pastors and teachers "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

This verse should be read without commas. There is only one thing in focus: "the edifying of the body of Christ." To this end pastors, evangelists, and teachers are to prepare the saints for the work of the ministry — for this is not just a pastor's ministry, but the ministry of the entire body of Christ. As the pastor understands that an important part of the ministry is to help the members fulfill their own divine calling as members of the body of Christ, he will surely have a growing church.

SELF-CENTEREDNESS —

5. A church fails to grow when it is self-centered. A certain tension has always existed between evangelism which is reaching the world for Christ, and the perfecting of the saints in Christian graces. Spiritually-inclined people face a very real temptation to withdraw from the rugged task of winning the world, and retreat into the enjoyment of spiritual gifts and graces for their own sake. Some are so concerned about deepening their own spiritual life and enjoying the exercise of spiritual gifts that they have lost their practical usefulness to the Kingdom of God.

God wants the two poles of evangelism and Christian perfection to be kept in proper tension. We must never lose sight of the fact that the ministry of the Holy Ghost is not only **IN** us, but also **through** us, as witnesses to a lost world.

A WEAK SPIRITUAL INCENTIVE —

6. Some churches fail to grow because of a weak spiritual incentive. The spiritual dynamics of prayer, intercession, and waiting on God have been lost. The tendency then is to

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Missionary Message

"Madanm Pasteur, I Have A Problem"

Her voice was raised plaintively as I passed her bed and she extended her hand in my direction, beckoning me to come closer. I already knew what she wanted for I could see the white slip of paper held between her slim fingers. Many times we had heard that cry,



Patients who can walk about.

"Madanm Pasteur, I have a problem." And when we would go closer to listen this was the usual story, "The doctor gave me this prescription two weeks ago and I am so sick, but I have no money, please buy this medicine for me." Our answer was nearly always the same too as we explained that we could not buy for everyone. "We have two or three patients here and we buy all that they need, but that's all we can do." Surprisingly enough they understood this explanation and were mostly satisfied if we prayed with them and explained that we loved them all. Of course that did not buy the medicine.



One of the nurses and a patient who is improving.

We have been visiting this T.B. hospital for nine years and often our hearts have been broken over the conditions and the suffering of the men and women there. Some of them cannot stand or sit and are in the last stages of the disease. At times some of them die while we are there. We

have prayed with some and helped them to come to the Saviour only to learn that they went into eternity the next day. Each Christmas and at other times we take the Bible School students there to sing, pray and read the Scriptures with them. There were very few times that someone did not come to the Lord. The students would then rejoice with them and all went home happy that we had been there.

Our God Who knows every longing of our heart heard their cry, saw the little slips of paper and so the impossible took place. Last month while visiting the hospital with two visitors who were here, they too noticed the slips of paper and the crying out. But they could not understand the language so we told them what was said. As we explained to them we noticed that their eyes too were filled with tears. Going from ward to ward, we prayed and ask God to touch them physically and spiritually.

Riding home afterwards one of the visitors asked how it could be arranged to get them all Vitamins (most of the prescriptions were for an iron tonic that they needed). We told them we could purchase this kind of medicine if we knew how many there were and ask permission to give it. And of course we needed the money to buy it. When we arrived home she gave us the money!

We did not waste time, the next time we went to the city we inquired about the price of the medicine, then at the next hospital visit we ask the nurses if we might give to each one and decided with them when we could come with the students to give it out. She said we needed 202 bottles! Before the medicine was bought the Lord supplied enough money for us to buy each one a can of V-8 juice too. The doctors are always asking them to drink juice so this was an added benefit. Praise His Dear Name!

The Saturday morning we had chosen dawned bright and clear and we met in the Chapel to pray and ask His direction before leaving. Then the students piled into the camunet (small

pick up truck fixed like a bus) and they lifted their voices in sweet song to give Him glory all the way. People standing along the road looked to see what the noise was.



One in severe condition.

Nurses and doctors explained to the patients that they must be on their beds to receive the medicine and so those standing or sitting outside in the yard scurried inside to sit primly on their beds. Those who were never able to leave their beds looked and waited. Their hands reached for the things and smiles spread across their faces as they said "Mesi" which is thank you. We told them the Lord had sent it, that He loved them and knew them all by name! Some of them whom we had talked to at length from time to time about their problem, called out and said, "Oh, you did it,



Patient third from left - our patient (a neighbor girl who has T.B.) Her name is Jocelyn.

you brought for all of us!" Again we quickly told them it was from the Lord. They hugged the bottles close to them and some hid them under their pillows. When I ask them to come for picture taking they were delighted. Ones that could not leave their beds I went to them. You will

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For The BOYS and GIRLS



Bertie's Fifty Cents

Bertie Cheales lived with his father and mother, brothers and sisters on a farm. This farm had plenty of cattle, horses and sheep, besides ducks, turkeys, geese and other fowl. When these found a ready market in the neighboring town, the family had plenty to eat — but one thing the children lacked. Their parents felt they could not afford to give so large a family a weekly allowance, such as many children receive.

Now it happened that for many weeks their mother had talked of her brother's coming all the way from China, where the little boys live whose hair hangs in "pigtales," and who kneel down before wooden images or idols, repeating sentences they have been taught, fancying that these dumb figures will hear them.

One can imagine the excitement which Uncle Fred's visit from China caused. Mother was asked again and again if he would be dressed in a colored robe, and if he would have a "pigtail."

At last the long - expected day arrived, and Uncle Fred appeared dressed in American clothes, and looking not nearly so dreadful as they had expected. Gaily the children clustered around him to hear his stories. When it was time for him to leave, he told the children he had so enjoyed the corn and barley fields and all the fine things they had shown him, that he wished to give them fifty cents each, as a keepsake.

Now, Bertie had never had so much money in all his life, and day and night he thought of what he would do with it. He discussed it with Jake, his brother, when they went to bed, whether he could buy a steam engine, or an airplane.

Bertie carefully tied his coin up in his handkerchief, for then he could

"feel" it when he wanted to. But, alas! one day, to his dismay, he discovered that his fifty cents was gone, and that the corner of the handkerchief in which it had been tied, was undone.

Crying, in his distress, and sitting down to think over his loss, Bertie decided: "I'll not tell anyone, because they'll think I'm stupid; but Father says that God hears our prayers, and

listens even to children, and answers them."

So Bertie pushed together the big barn doors, for he remembered playing there when the men were away, and running up the high heaps of corn that had been shelled. Now corn is a very difficult thing in which to find anything you lose — but God can see into the depths, and Bertie believed this — so he prayed:

"Oh God, I am afraid I loved my fifty cents too much! Forgive me, and help me to find it, wherever it is."

Then he dived down into the shelled corn with his hands; and, oh, what a joy, as he clutched his money!

Bertie is now a man, but he never forgot how God answered his first real prayer. — **From Emmanuel Herald.**

"It's Me, Jesus!"

At a religious meeting in London a very timid little girl desired the prayers of the Christian people for herself, that she might be saved; so she said to the gentleman conducting the meeting:

"Will you please pray for me in the meeting? But do not mention my name."

In the meeting that followed, as every head was bowed silently in prayer, this gentleman prayed for the

little girl who wanted to come to Jesus:

"O Lord, here is a little girl who does not want her name known, but Thou dost know her. Lord, save her soul."

For an instant there was perfect silence; then away in the rear of the room a little voice said, "Please, it's me, Jesus — it's me!"

She did not want any doubt or uncertainty about it. She wanted to be saved, and she was not ashamed to rise in that meeting, little as she was, and say: "It's me, Jesus — it's me!"

SEVEN OBSTACLES (Continued from Page 5)

substitute the natural for the spiritual, and to carry on the work of God on a natural plane. Some engage in a round of activities throughout the year with one program after another till there is no time left and perhaps no real desire to seek God for revival and advance. We cannot have true church growth if we settle for second best.

TRADITIONS: RELIGIOUS HABITS—

7. We may be in bondage to traditions and religious habits. Somewhere along the line we may lose our sense of expectancy that God

will break in upon us in a fresh way and reveal Himself to us. We begin to follow a routine of spiritual exercises. Our worship and spirituality lose their freshness. Where is the old-fashioned "burden for souls"? Where is the weeping and wrestling with God in fervent prayer? Does the desire for God's work to prosper take priority over our own interests and comfort?

God can break through in any church again. Faith can be revived and the church loosed from its indifference and formality. **GOD INTENDS FOR THE CHURCH TO GROW.** Let us ask Him to renew our faith so we can approach our task with courage and vision.

**The Church Herald
and Holiness Banner**

KEEFER-WHITE

(Continued from Page 4)

piano and organ for the service. David and Denise White also sang a duet during the wedding service. James sang a special song written by his father to Nancy his bride after they were pronounced man and wife. The couple exchanged a white bible used twenty-two years ago in the marriage of Rev. and Mrs. John White. The church was filled with family and friends. An added surprise for the married couple was that a Model T Ford was decorated and used for their wedding trip from the church to the reception hall. Nancy and James did not know of this until they came out of the church after the wedding. The wedding was performed by James' father, Rev. John F. White, pastor of the church. Others in the wedding

party were Mr. and Mrs. Lance Par-doe, Mr. William Keefer, Gary Smith, Doug Beachel, Bible Bearer and Deann Bickel — the Flower girl. Nancy had two of her high school girl friends as the other two attendants in the wedding. The couple had a fine wedding trip to Niagara Falls, Canada. They will live in the Astra Trailer court in Milton, Penna. May God's blessing be on this fine young couple as they live for God and each other. James is working in the Lewisburg Weis store and Nancy is a secretary at the United Methodist home in Lewisburg. Both are steady attenders to the Spring Garden church.

SPRING GARDEN

(Continued from Page 4)

must have a balance between both the negative and the positive. Christ will not be in our midst if we are off balan-

ce. We are like the kings under the table grasping for the crumbs that fell from the wicked king's feast, instead of feasting at the table with the Lord. On Friday night the altar filled as Sister King sang, and on the Sunday night we had two altar services without any preaching. The saints were refreshed, and you could hear the shouting outside the church. As pastor of the church here at Spring Garden we can say God visited us in the old fashion way. This was a result of nights of special prayer, secret closet prayers, and special prayer meetings held in homes. The meeting will be long remembered in time and eternity. God bless the Kings for their faithfulness to the truth of the Word of God. God help us to walk in this truth and be what Jesus can bless.

Rev. John F. White Pastor**HAVE YOU HEARD?**

Here is a new record you can afford, but one that you can't afford to miss. Penn View Bible Institute has produced a children's album titled, "Adventure... through Song and Story." Hear Steve Mowery sing, "Noah, Noah," the Children's Choir singing "Which Way Are You Traveling?," the trio and Junior Choir singing "I'm Special," and a student with trio singing "I Am A Promise." Along with the singing there are two dramatized stories. The stories, "The Little Slave Girl" and "The Green-eyed Monster" are done by students and faculty. I am sure you will want this record.

The price is only \$4.98! Send for your album today. Include \$.50 toward postage and handling.



Please send me the New Record, "ADVENTURE... Through song and story" by the student and faculty of Penn View Bible Institute.

Enclosed is \$4.98 for the record and \$.50 postage and handling fee.

Name _____

Box or Route _____

City _____ State _____ Zip _____

Thank you!

29th Anniversary Fellowship Camp**Hanover, Pa.****June 27 thru July 6**

Evangelist — Noel Scott
Singers & Youth Workers — Victory Trio
Bible Teacher — Eugene Winter

3 mi. Southeast off route
216 on Hoff Rd.

August 15 thru 24, 1980

Evangelist — J. D. Young
Singers & Youth Workers — Fred & Viola Wagner
Bible Teacher — T. W. Comadoll

Information

Meals Served on Free Will Offering Plan — First Meal Served on Saturday Morning
Many Cottages & Several Trailer hook-ups For A Donation of
\$2.00 a Night — \$15.00 a Camp; \$30.00 a Season
Plenty of Tenting Space on 9 Acre Grounds
Bring Bedding, Personal Items & Flashlight
Dress Modestly — Mini Skirts & Shorts etc. NOT Appropriate

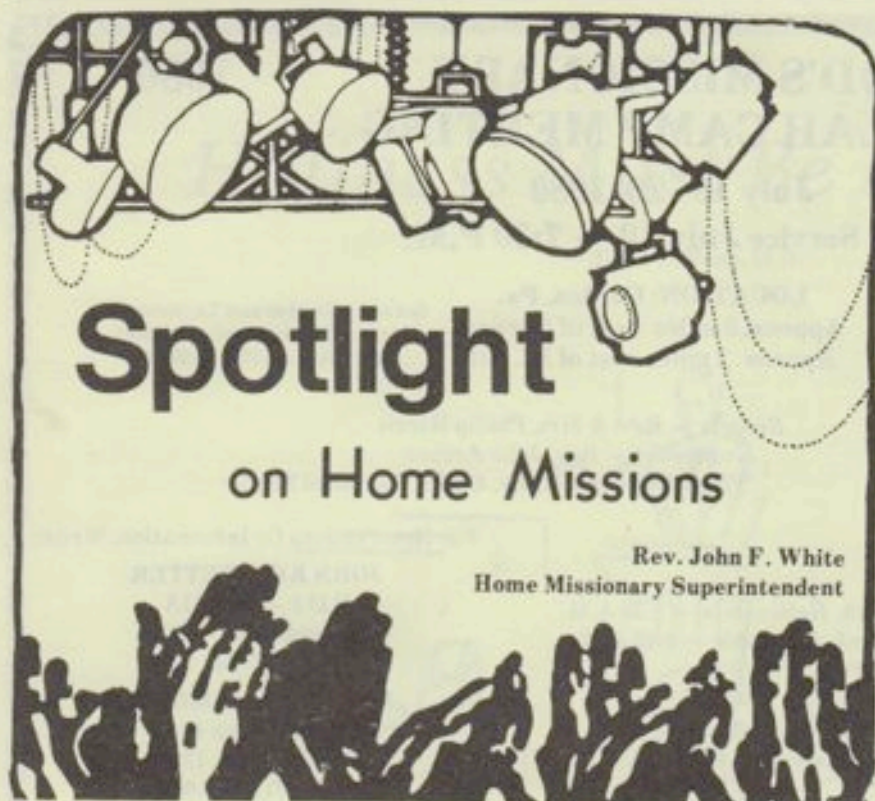
Reservations Write: Alvin R. Shaffer, Director
R.D. No. 3, Hoff Road
Hanover, Pa. 17331

Schedule

7:00 A.M. Rising Bell
7:30 A.M. Prayer
8:00 A.M. Breakfast
*10:00 A.M. Worship
12:00 Noon Dinner
2:30 P.M. Children's Service
2:30 P.M. Bible Study
5:00 P.M. Supper
6:00 P.M. Prayer
6:45 P.M. Youth Service
**7:30 P.M. Evangelistic Service
11:00 P.M. Lights Out

*On Sunday Worship at 10:30 A.M. &
Sunday School at 9:30 A.M.

**First Service of First Friday



Spotlight

on Home Missions

Rev. John F. White
Home Missionary Superintendent

Considering The Work Of God

Ecc. 7:13. "Consider the work of God, for who can make that straight which he hath made crooked?"

If ever there was a time we need to consider the work of God it is today. God's handiwork is all about us. We see it in nature, as the winter changes into spring and the spring into summer. We see it in the lives of men and women who have found Christ as a personal Savior. The Writer of the Book of Ecclesiastes is not trying to indicate that God makes right things wrong, or good things evil, but in pointing out the fact that when God makes something and determines it to be that way no other power can change it. This is a comforting thought when it comes to the work of the church. In the Home Missionary Department we are blessed to know when God works he does every thing right and no evil power of devils or man can change it.

We need to consider the work of God in the field of Home Missions. How many people pray daily for this cause. How many give to help this effort, how many do any type of home missionary work at all personally. It seems to be a very neglected field, but it is also a very needy one. Have our churches considered this work by sending in their monthly offerings, having Home Missionary Rallies, and just helping out where ever they can. We thank God for the Rallies already

conducted at Lebanon, Beavertown, and Coopersburg churches. We have several other planned for Pillow, Spring Garden, and Helfenstein churches. There will be Home Missionary days at the camps again this year.

The work continues on, helping at the new church at York, Pa., with the Indian work in New York, the works in Florida, and other works in Pennsylvania and Indiana. To some these projects have become old, for we have helped them for a longer period of time. Yet they must be considered anew. The work at Fort Myers must be supported monthly, as their needs are great. The work among the Indians is continuous. The Hoskins face new and very real problems each day. The new work at York, Pennsylvania under Bro. Paul Martin and wife is growing slowly week by week. The project at Rebersburg church is nearing completion. Many are the hours the pastor and men of this church have given to this cause. The Hanover Airport church is now being led by Bro. and Sis. Brink, who need our prayers and backing. The Seffner church is showing a steady attendance increase, and Bro. Sassaman is standing faithfully back of the work at Avis, Pa.

Let us consider the Home Missionary work, for it is the Work of God. Support it with your prayers, gifts and monthly offerings.

*I took the glass and looked afar,
To see the needs of man.
I saw how great the burdens are,
The depths of sin and shame.*

*The lands that seemed so far away,
Now seemed so close to me.
The glass made things as clear as day,
How needy folks can be.*

*I took the glass down from my eyes,
And looked at sights near by.
And there to my great surprise,
I saw needs, heard cries and sighs.*

*I had over looked the man next door,
The neighbor down the street.
My family which I so adore,
The friends each day I meet.*

*I cried, O Lord, give me sight,
To see folks both far and near.
Help me to work day and night,
And prove to all I really care.*

*Foreign Missions I must never fail,
Home Missionary minded, I must be.
For they O God, must prevail,
And they both God, depend on me.*

MISSIONARY

(Continued from Page 6)

see from the pictures how they smiled.

Their appreciation of the medicine was very real and we still remember the smiling faces and happy voices saying thank you. The Lord had made a way and our souls rejoiced in His goodness. Please help us to pray for these T.B. victims who suffer so. Each day is the same to them, but your prayers and our going from time to time can make the difference. We had told them that we could not do it, but Jesus did it. He solved their problem that day. It's just like His great love!

yours for souls,
Bonnie Cleaver



1980

GOD'S MISSIONARY BEULAH CAMP MEETING

1980

July 10 - 20, 1980

First Service July 10 — 7:30 P.M.

Schedule of Services

Rising Bell	7:00 A.M.
Prayer	7:30 A.M.
Breakfast	8:00 A.M.
Youth Activities	10:00 A.M.
Dinner	12:00 Noon
Day Service	2:30 P.M.
Supper	5:00 P.M.
Evangelistic	7:30 P.M.

LOCATION: Gordon, Pa.

Approx. 5 miles west of Gordon
Approx. 2 miles east of Rt. 901

Between Gordon and Taylorsville
Next to the Old Gordon Airport
Telephone (717) 875-9953

Singers — Rev. & Mrs. Phillip Harris

Evangelist — Rev. John Archer

Youth Workers — Rev. & Mrs. Raymond Zeigler

For Reservations Or Information, Write:

JOHN KERSTETTER

R.D.1 — Box 63A
Shamokin, Pa. 17872
Phone (717) 648-9037

REV. GERALD MOORE

R.D.1 — Box 49A
Shamokin, Pa. 17872
Phone (717) 648-9005

SUNDAYSSunday School - *Friendly Holiness Church, Helfenstein* — 9:30 A.M.Sunday School - *Camp Missionary Church, Shamokin* — 9:45 A.M.

Evangelistic (Camp) — 2:30 P.M. - 7:30 P.M.

Home Missions - *Saturday, July 12* — 2:30 P.M.Foreign Missions - *Saturday, July 19* — 2:30 P.M.Penn View Bible Institute - *Sunday, July 20* — 6:00 P.M.**INFORMATION**

Rooms and Cottages on First Come Basis. Bring Your Own Bedding.

Meals Served In Dining Hall — Free Will Offering.

Conformity to camp standards is requested. All persons staying on the camp grounds
are required to attend services.

Mount of Blessings Camp

June 27 - July 6

Special Services

June 29 - 2:30 P.M.

Home Missions

July 5 - 2:30 P.M.

Foreign Missions

July 6 - 2:30 P.M.

Penn View Bible Institute

Opening Service - June 27 - 7:30 P.M.

Schedule of Services

Rising Bell	7:00 a.m.	Children's Service	1:30 p.m.
Prayer	7:30 a.m.	Afternoon Service	2:30 p.m.
Breakfast	8:00 a.m.	Supper	5:00 p.m.
Morning Service	10:30 a.m.	Youth Service	6:30 p.m.
Noon Meal	12:00 p.m.	Evening Service	7:30 p.m.

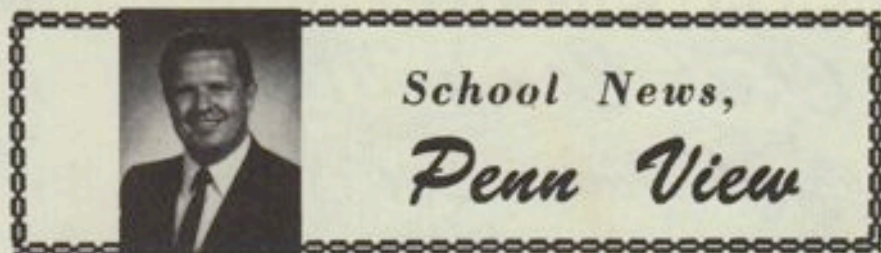
Camp is located on Route 880 between Carroll and Rauchtown, Pa.

Take the Jersey Shore Exit [No. 28] off Interstate 80.

All correspondence should be mailed to: **Secretary****Rev. Timothy L. Cooley**, 164 Penn St., Millheim, Pa. 16854

Meals and rooms are on the free will offering plan. Please bring bedding.

Come ... Plan .. Pray For A Great Camp!



From the desk of Rev. Kenneth E. Walter -- President

It was a beautiful and rewarding experience to share in the closing exercises of another school term. After much hard work amid times of blessing and times of disappointment it was indeed refreshing to witness a time of achievement as ten precious kindergarten graduates marched in to receive their diplomas on Monday evening, May 19. Miss Jody Lynn Rothermel received special honors as Valedictorian of the Kindergarten class of 1980.

Following the kindergarten graduates were nine fine young people who received diplomas confirming them as graduates of the eighth grade class of 1980. Miss Deborah Joy Berry, daughter of Rev. and Mrs. William Berry of Winfield, PA gave the Valedictorian address in which she expressed her appreciation for the privilege of attending a Christian school. It was most encouraging to hear her express her gratitude for the spiritual help and encouragement she has received along with her formal education.

A very timely commencement address was delivered by Rev. Martin Wambach, pastor of the Wayside Mission Church of Dornsife, PA. His emphasis on Christ as "Lord of the Intellect" was a challenge to follow Christ in diligent search of "truth."

We truly thank God for these precious young people who have been entrusted to us. We claim them every one for Jesus and pray that God will keep His hand upon their lives and direct them in His perfect will.

We shall long remember the "Graduate Service" as a great crowd of students, parents and friends gathered in the Tabernacle on May 23 to honor our high school and Institute seniors.

Miss Deborah West, daughter of Rev. and Mrs. Paul West of Millmont, PA gave an outstanding salutatory address based on the topic "Our Guides in Life." Debbie has been a student at Penn View for a total of six

years. She has maintained a grade point average of 3.73 throughout her four years of high school. Her musical talent, being backed up by a life of fine Christian character has been a real asset to our school.

Miss Linda Walter, daughter of Rev. and Mrs. John Walter of Salisbury, Maryland shared her thoughts of sound reasoning and Christian principle in delivering a most impressive valedictory address based on the class motto "I Can Do All Things Through Christ Which Strengthened Me." Linda has been a student at Penn View for the past eight years and has maintained a straight "A" average for the last five years thus graduating with a 4.0 grade point average.

During the last three years she has traveled extensively in school representation activity, singing alto in a mixed quartet and the girls trio. Most commendable of all is the fact that Linda has maintained a steadfast walk with the Lord always manifesting a meek and quiet spirit which is a virtue of intangible value.

The Salutatorian of the Institute class of 1980, Rev. James Susan, presented a challenge to all in "Attaining Life's Goals" as he set forth some of the basic virtues to success. James is the son of Mr. and Mrs. Edward Susan of Millmont, PA. He was one of the first students to enroll in Penn View Academy in 1966 when God saw fit for God's Missionary Church to give birth to this institution of learning. He completed the four years of high school here at Penn View and graduated in 1970. Some time later he felt a call to the ministry and returned Penn View Bible Institute to prepare for the work of the Lord. Being a married man with two little girls he has had to work a full time job while carrying a heavy load. He is to be commended for his dedication and preserverance in completing his ministerial studies with such high honors.

The Valedictorian of the Institute, Rev. Rodney Watkins, commissioned his fellow students to face a three fold challenge:

1. The challenge of life as an American
2. The challenge of life as a Christian
3. The challenge of this decade as a graduate of Penn View Bible Institute.

Rodney enrolled in Penn View Academy as a tenth grade student in 1975. Being full of zeal and not afraid of hard work he completed seven years of study in five years, while being active in the Lord's work. He has filled many pulpits as a supply pastor and served three summers as a missionary assistant in Gamarco, New Mexico working with the Navajo Indians. We want to thank his parents, Mr. and Mrs. Ralph Watkins of Bellefonte, PA for sending us such a fine student.

Rev. Watkins will be serving on our staff for the coming school term as Dean of Men and Director of Public Relations. We covet your prayers that each of these graduates will find their place in the center of God's will.

We were privileged to have Rev. James Beers, President of "Allegheny Wesleyan College" of Salem, Ohio to deliver the Baccalaureate Address on Sunday, May 25 in the campus Tabernacle. We do deeply appreciate spiritual men of God of this calibre whom we may call upon to challenge and give direction to our graduates who are going out to serve in a very troubled world.

The climax of our 1979-80 school term came with Commencement on May 26 as Rev. Francis E. Mansell, Superintendent of the Allegheny Wesleyan Methodist connection of churches probed our spiritual and intellectual minds with divine truth. The graduates sat spell-bound as he challenged them to fulfillment of their class mottos in a life of service to God.

"I can do all things through Christ which strengtheneth me." (High School)

"Cross bearers for Christ" (Institute)

May the challenge of this hour serve as an ever present incentive to give of their best to the Master. Thus we send forth our sixteen high school graduates and nine Bible Institute graduates to fulfill God's perfect will for their lives.

1980 Penns Creek Camp Meeting

July 24 through August 3, 1980



Rev. D. M. Kiffer

Rev. Kiffer comes to us from Pontiac, Michigan and we look forward to his being with us for our Penns Creek Camp. You will enjoy his ministry of God's Word.

SCHEDULE OF SERVICES

Rising Bell	7:00 A.M.
Breakfast	7:30 A.M.
Morning Prayer (campers expected)	8:30 A.M.
Youth Service	9:30 A.M.
Preaching	10:00 A.M.
Dinner	12:00 Noon
Bible School (Tiny Tots - High School)	1:30 P.M.
Preaching	2:30 P.M.
Supper	5:00 P.M.
Youth Service	6:15 P.M.
Preaching	7:30 P.M.



Rev. R. W. Eichel
Youth Evangelist

Rev. Eichel comes to us from Casey, Ill., and he is presently serving as principal of a Pilgrim Learning Center and has had many years of working with young people. We welcome him to our camp.



The Edwards Family Singers

The Edwards family from Ridgeville, Indiana join us again for another camp, and we thank God for their spirit filled singing.

Dormitory Rooms (no cooking) \$25.00

Nightly rate \$3.00 when available

Tents and Campers are welcome

Parking and Electrical Fee \$2.00 per day

Meals Served in Dining Hall on a Free Will Offering Plan

For correspondence and Room Reservations write:

Rev. Paul West
R.D. 1 Box 48
Millmont, Pa. 17845
or phone 922-1470

BIBLE SCHOOL PROGRAMS FOR CHILDREN

under direction of
MISSIONARY CRUSADERS

Rev. George I. Straub, general Supt. of God's Missionary Churches will be platform manager for the Camp. Rev. Straub, along with the other men serving on the board will attempt to make your stay at Penns Creek pleasant.



Rev. G. I. Straub,
President



Lebanon, Pa. 17042
2127 Hill St.
Rev. Barry Arnold