



GOD'S MISSIONARY STANDARD

Official Publication of God's Missionary Church, Inc.
Penns Creek, Pa.

"The Lord gave the word: great was the company of those that published it." Psalms 68:11.

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November 1980

Thanksgiving

Walter E. Isenhour

For clouds that send their drops of rain
And give the little seeds their birth;
For fields that yield their crops of grain,
And skies that shine above the earth;
For mountains, valleys, plains and hills
That make the landscape grand to see;
For oceans, rivers, streams and rills,
O God, in thanks we look to Thee.

For birds that sing their cheerful songs
That greet us at the break of day;
For ev'ry heart of man that longs
To bless us all along life's way;
For food to eat and clothes to wear,
For friends and loved ones, homes and beds,
For health and strength and daily care,
O God, in thanks we bow our heads.

For our great privilege to live
Where schools and churches dot the land,
Where men their best to others give
In time and service that is grand;
Where Christians love and pray and sing
And add dear brothers to their rolls;
Where men to right and freedom cling,
O God, in thanks we lift our souls.

For Thy good Word and saving grace,
And for our glorious flag unfurled;
And for the right to fill our place
In this great nation of the world;
For Christ who came from Heaven's throne
And died upon the cruel Tree,
That He might claim us as His own,
O God, we thank and worship Thee.



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(All camp business and reservations should be sent to the camp secretary.)

GOD'S MISSIONARY STANDARD

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Guest Editorial Our Gratefulness

by Glenn Griffith

*Psalms 100:4: "Enter into his gates
with thanksgiving, and into his courts
with praise; be thankful unto him, and
bless his name."*

In this hour of tragedy, nationalism
and apostasy; we who are Christians
really ought to be grateful to God,
that we were ever found by Jesus
Christ, and that His grace covers all
sin, and is keeping us now in this dark
evil hour.

The story is told about the sup-
posedly unsinkable "Titanic," that
struck the iceberg, carrying most of
its passengers to the bottom of the
Atlantic Ocean. A man who was
already in one of the life boats when
the order was given, "Women and
children first," heard the frightened
whimper of a child whose mother was
trying to comfort it. They were back
some distance from the boat and no
doubt would have been left behind.
The man motioned to her to come, and
said to her, "I want you to take my
place in the life boat with your baby,
and I will wait for another." There
was no other.

The life boat which held the lad and
his mother pulled away, the mother
waved farewell to the man on board as
the boat drifted out of danger from
the sinking ship. She saw the huge
ship take its final plunge and the man
who took their place, when he could
have been saved.

The years slipped by and the lad
grew to be a handsome, young man.
One day on his birthday, having
reached the age of responsibility, the
mother called him into her room.
Pointing to the enlarged picture, she
said to her boy: "Son this is the man
that took your place on the Titanic,
and gave you and me his place in the
life boat." He gave his life that we
might live. The young man weeping
until his whole body was almost in
convulsions, looked up and said,
"mother why did he?" "I cannot an-
swer that question, I only know he
did." In gratitude, the boy made a
covenant with God, that made him not
only a Christian, but a real benefactor
of lost souls.

I wonder what we are doing to show
our gratefulness for the One who was

wounded for our transgressions,
bruised for our iniquities, the
chastisement of our peace was upon
Him, and with His stripes we are
healed. Isaiah 53:5 It is so easy to
forget the price paid for our redem-
ption in this careless, prayerless age,
and become ungrateful. Yet we
profess to love Him who took our
place, and gave His life, that we might
live.

So many things are involved in His
wonderful sacrifice of love; a Chr-
istian home, and church where we can
worship Him, and a field of oppor-
tunity where we can express our
gratefulness in service. But how many
appreciate a Godly mother today, who
is humble, prayerful, modest and true
to her family. A faithful wife or
husband or father, who in spite of the
drifting of the church, the apostasy of
many ministers, and the wreckage of
homes, have kept the faith. They have
tried to steer us away from the
sinking ship that has struck an
iceberg of worldliness, liberalism, and
will end up on the shoals of eternity
with its cargo of lost souls.

How grateful that person should be
in these dark days of religious con-
fusion and unbelief who has a heritage
handed down by Godly parents, a
faithful minister, and a church that
creates an atmosphere of divine glory
in its services. Oh Christian, how can
we ever forget the ship from which we
were saved? How can we ever repay
the debt we owe, for we are indeed
debtors, to Christ, to our forefathers,
to our families and a deceived, broken
world of lost men.

I know that there are a lot of beautiful
programs, magnificent church
edifices, trained choirs, and mass
evangelism. All of these are good as
far as they go. But is the gratefulness
deep enough in the grace of God, to
cause the worshippers and
messengers to take the place of a lost
soul on the ship of life that is floun-
dering in sin and evil habits they can't
break, in intercessory prayer take
their place? There is much feasting
but not much fasting; plenty of
selfishness in service, but no enough
selflessness. Much of the displaying of

(Continued on Page 6)

The Forgotten One

Part 2

by A. W. Tozer

How shall we think of the Holy Spirit? The Bible declares that He is God. Every quality belonging to Almighty God is freely attributed to Him. All that God is, the Spirit is declared to be. The Spirit of God is one with and equal to God just as the spirit of a man is equal to and one with the man. This is so fully taught in the Scriptures that we may without loss to the argument omit the formality of proof texts. The most casual reader will have discovered it for himself.

The historic Church when she formulated her "rule of faith" boldly wrote into her confession her belief in the Godhood of the Holy Ghost. The Apostles' Creed witnesses to faith in the Father and in the Son and in the Holy Ghost, and makes no difference between the Three. The Fathers who composed the Nicene Creed testified in a passage of great beauty to their faith in the deity of the Spirit:

*And I believe in the Holy Ghost
The Lord and Giver of Life,
Who proceedeth from the Father and
the Son;
Who with the Father and Son
together
Is worshipped and glorified.*

The Arian controversy of the Fourth Century compelled the Fathers to state their beliefs with greater clarity than before. Among the important writings which appeared at that time is the Athanasian Creed. Who composed it matters little to us now. It was written as an attempt to state in as few words as possible what the Bible teaches about the nature of God; and this is done with a comprehensiveness and precision hardly matched anywhere in the literature of the world. Here are a few quotations bearing on the deity of the Holy Ghost:

"There is one Person of the Father, another of the Son; and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the Glory equal, the Majesty co-eternal.

And in this Trinity none is afore, or after another: none is greater, or less than another;

But the whole three Persons are co-eternal together and co-equal.

So that in all things, as is aforesaid: the Unity in Trinity, and Trinity in Unity is to be worshipped."

In her sacred hymnody the Church has freely acknowledged the Godhead of the Spirit and in her inspired song she has worshipped Him with joyous abandon. Some of our hymns to the Spirit have become so familiar that we tend to miss their true meaning by the very circumstance of their familiarity. Such a hymn is the wondrous "Holy Ghost, With Light Divine"; another is the more recent "Breathe on Me, Breath of God"; and there are many others. They have been sung so often by persons who have had no experiential knowledge of their content, that for the most of us they have become almost meaningless.

In the poetical works of Frederick Faber I have found a hymn to the Holy Spirit which I would rank among the finest ever written, but so far as I know it has not been set to music, or if it has, it is not sung today in any church with which I am acquainted. Could the reason be that it embodies personal experience of the Holy Spirit so deep, so intimate, so fiery hot that it corresponds to nothing in the hearts of the worshippers in present-day evangelicalism? I quote three stanzas:

*Fountain of Love! Thyself true God!
Who through eternal days
From Father and from Son hast
flowed*

In uncreated ways!

*I dread Thee, Unbegotten Love!
True God! sole Fount of Grace!
And now before Thy blessed throne
My sinful self abase.*

*O Light! O Love! O very God
I dare no longer gaze
Upon Thy wondrous attributes
And their mysterious ways.*

These lines have everything to make a great hymn, sound theology, smooth structure, lyric beauty, high compression of profound ideas and a full charge of lofty religious feeling. Yet they are in complete neglect. I believe that a mighty resurgence of the Spirit's power among us will open again wells of hymnody long forgotten. For song can never bring the

Holy Spirit, but the Holy Spirit does invariably bring song.

What we have in the Christian doctrine of the Holy Spirit is Deity present among us. He is not God's messenger only, **He is God**. He is God in contact with His creatures, doing in them and among them a saving and renewing work.

The persons of the Godhead never work separately. We dare not think of them in such a way as to "divide the substance." Every act of God is done by all three Persons. God is never anywhere present in one Person without the other two. He cannot divide Himself. Where the Spirit is, there also is the Father and the Son. "We will come unto Him and make our abode with him." For the accomplishment of some specific work one Person may for the time be more prominent than the others are, but never is He alone. God is altogether present wherever He is present at all.

To the reverent question, "What is God like?" a proper answer will always be, "He is like Christ." For Christ is God, and the man who walked among men in Palestine was God acting like Himself in the familiar situation where His incarnation placed Him. To the question, "What is the Spirit like?" the answer must always be, "He is like Christ." For the Spirit is the essence of the Father and the Son. As they are, so is He. As we feel toward Christ and toward our Father who art in heaven, so should we feel toward the Spirit of the Father and the Son.

The Holy Spirit is the Spirit of life and light and love. In His uncreated nature He is a boundless sea of fire, flowing, moving ever, performing as He moves the eternal purposes of God. Toward nature He performs one sort of work, toward the world another and toward the Church still another. And every act of His accords with the will of the Triune God. Never does He act on impulse nor move after a quick or arbitrary decision. Since He is the Spirit of the Father He feels toward His people exactly as the Father feels, so there need be on our part no sense of strangeness in His presence. He will always act like Jesus, toward sinners in compassion, toward saints in warm affection, toward human suffering in tenderest pity and love.

It is time for us to repent, for our transgressions against the blessed
(Continued on Page 8)

CHURCH NEWS

Hanover Highlights

This first year of this new decade has been one of challenge and growth.

The challenge has been that of seeking for those in the world who are searching for something to satisfy. We have been evangelizing our area from door to door. We are confident the truth sowed in our area will yield a harvest of souls for our Master.

The element of growth has basically stemmed from our two camps held during the summer. We who are involved with the camp look forward to this particular time of the year. It is a time of spiritual growth due to increased prayer, intense study of God's word; and inventory of our spiritual lives. How we appreciate Fellowship Campgrove!

This year, for the first time, we had a two-day Youth Camp. It was a real success and we are hoping to have one next year.

Our summer's activities ended with a baptismal service on September 14, in which one youth and four adults were baptized. We were privileged to have Reverend G. I. Straub, our General Superintendent, there who read a portion of scripture after which our pastor, Reverend Alvin Shaffer and I baptized the candidates. It was a solemn scene to witness for here were five souls publicly announcing their faith through baptism.

Despite the fact that summer is over, there is much to be accomplished ere this first year of the '80s vanishes from our sight. We have a revival coming up. October 31st—November 9th, with Jack Crouse from Mercer, Pa. Please pray and plan to attend.

Please pray for us as we endeavor to drive away the darkness of sin with the light of the glorious gospel of Jesus Christ.

—Jeffrey Leer

Adlene E. Bubb

Adlene E. Bubb, 82, Reading, Pennsylvania, went to her Eternal Reward on September 29, 1980, at her home. Mrs. Bubb was an ordained minister of the Penn-Jersey District of the

Wesleyan Church for more than fifty years. She and her husband celebrated their 56th Wedding Anniversary on June 13, 1980.

Both Mrs. Bubb and her husband, The Rev. Walter F. Bubb, were members of the first graduating class of the Beulah Park Bible School in Allentown, Pennsylvania, on June 13, 1924. Immediately prior to the graduation ceremonies, they were married in the tabernacle on the premises of the Bible School by Rev. George B. Kulp. The school is known today as the United Wesleyan College in Allentown.

After graduation, the Bubbbs pastored churches in Augustaville, Pa., Stonington, Pa., Glassboro, N.J., Rebuck, Pa. and Reading, Pa., where they retired in 1965. Mrs. Bubb was instrumental in helping to establish churches even before her marriage. She, Rev. Ruth Bowman and Rev. J. E. Wolf conducted numerous tent

meetings throughout Pennsylvania. She preached periodically throughout her entire life, occasionally filling speaking engagements until several months prior to her death.

She is survived by her husband, Walter F. Bubb, a daughter Dorothea (living at home with her father), two sons - Herman, Richboro, Pa., and Wilbur, a Chaplain in the U. S. Air Force, stationed in Dover, Delaware. Also five grandchildren and three great grandchildren.

The funeral service was conducted October 3, 1980 in the Bean Funeral Home in Reading. Rev. Berwin Hainley of the Evangelical Christian Church was assisted by Rev. Clair Fisher of the Church of the Nazarene. Also participating was U. S. Army Chaplain Kenneth Lynn of the Wesleyan Church and Rev. George I. Straub of God's Missionary Church. Burial was in the Laureldale Cemetery, near Reading, Pa.

Evangelists' Slate

Rev. John Archer

2419 Oakwood Avenue
Zanesville, Ohio 43701

Rev. and Mrs. Fred Bales

Evangelist and Singers with several instruments, trailer
Box 124
Friendship, Ohio 45630

Rev. Marlin Baum

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Roaring Springs, Pa. 16673
Ph. 814-224-4577

Rev. Roy Bellomy

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With house trailer.

Rev. and Mrs. Walter D. Bradshaw

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Ph. 517-423-4908

Mr. and Mrs. Donald Gessner

Song Evangelists
103 North Eighth Street
Sunbury, Pa. 17801

Rev. and Mrs. W. E. Hoskins

Evangelist and Singers
R.D.1, Box 58
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Ph. 717-539-8305

Nov. 6-16 (Con. Bre.) Bloersville, Pa.
Nov. 19-23 (Hol. Miss.) Niles, Ohio
Nov. 28-30 (Ev. Meth.) Lavelle, Pa.
Dec. 5-14 Open Dates

Rev. Ray Lassell

Rt. No. 2, Box No. 55
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Rev. Henry W. Lelear
4201 S. Washington Street
Marion, Indiana 46952

Rev. and Mrs. Marlin Moore

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Rev. Ricky Rose

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Ph. 919-728-7454

Rev. J. W. Portwood

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Rev. Ray R. Smith

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Rev. Amos Tillis

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Rutland, Ohio 45775

Rev. and Mrs. William R. Tillis

Box 18
Penns Creek, Pa. 17862

Rev. and Mrs. Fred A. Wagner

Evangelist and Singers with several instruments
1627 W. Fort Street
Detroit, Mich. 48216

Rev. Fred Watson

Box 41, Hartleton, Pa. 17829
Ph. 717-922-1274

Nov. 14-23 (Hol. Bap.) Columbia, S.C.

Nov. 30-Dec. 7 (B.M.) Mammoth, Ala.

Dec. 12-21 (B.M.) Morristown, Tenn.

Rev. J. D. Webb, Sr.

525 1/2 Washington Ave.
Lancaster, Ohio 43130

Rev. Orlow Webb

6574 Knaus Road
Sycamore, Ohio 44882

Rev. Delbert H. Willoughby

Box 4
Penns Creek, Pa. 17862

Mr. and Mrs. George Young

Song Evangelists
Silver Creek Road
Hellerstown, Pa. 18055

Items From Intercession City



Left to right—Mr. George Fink,
Supervisor
Rev. Earl L. Deetz, Jr.
Administrator
Mrs. Gazella K. Coy,
Kindergarten & First Grade

We have some **good news** to report from I.C.C.S. but we have some obstacles to overcome as well. I feel sure that God will help us to be overcomers.

A beautiful spirit prevails in the student body as well as in the faculty, administration and board members. Parents too, are happy for new spiritual energies and the help God is

giving to us here at I.C.C.S. Our enrollment is presently twenty six students with the possibility of more students enrolling soon. When we think of the thirteen students we had last year and see twenty six students in the learning center now, our hearts lift in Praise to Christ who is helping us to fulfill our purpose here in the area of Christian education.



Staff and Students at I.C.C.S

REVIVAL MEETING

God's Missionary
Church

Bloserville, Pa.

Nov. 6 - 16, 1980

*Evangelists and
Singers —*

Rev. and Mrs.
Wilbur Hoskins

Services Each Night
at 7:30 P.M.

Sunday School 9:30 A.M.

Sunday Morning 10:30 A.M.

Evening 7:00 P.M.

Everyone Welcome!

Pastor —

Rev. Tom Bickert

The greatest obstacle we have now is **finance**. We must see the work here enlarged and strengthened. We want to see the learning center carpeted. We need two new, or at least good pianos. One of chapel services and one for a class room. We need a new roof. Shingles will cost \$24.00 per square. We need twenty eight square. These are some obstacles we face now. The needs are great and we have listed only a few but I believe that if you pray, God shall help us to accomplish the task.

We thank you who are enrolled in the "Five a month program." The contributions of \$5.00 monthly have helped us to keep our school running in the black. If you wish to be involved in the 5 a month program, please write us today. Our address is:

Intercession City
Christian School
P. O. Box 335
Intercession City, FL. 33848

We will mail you a coupon booklet for your convenience in making your contributions to our school. Thank you for your prayers and your gifts.

Administrator

Special Evangelistic Services

November 7 to 16, 1980

7:30 Each Evening

Evangelists

Rev. Virginia Miller

and

Rev. Ethel McFadgson

Haverhill, Mass.

Singers

Don & Shirl Gessner

Nov. 10 - 16

**God's
Missionary
Church**

**820 Susquehanna Ave.
Sunbury, Penna.**

Rev. David Church, Pastor

Phone 286-5784



Missionary Message

WOULD YOU?

*If you had been to heathen lands
Where weary souls stretch out their hands
To plead, yet no one understands,
Would you go back? Would you?*

*If you had seen the women bear
Their heavy loads with none to share,
Had heard them weep with none to care,
Would you go back? Would you?*

*If you had seen them in despair,
And beat their breasts and pull their hair,
While demon powers filled the air,
Would you go back? Would you?*

*If you had seen the glorious sight,
When heathen people in their night,
Where brought from darkness into light,
Would you go back? Would you?*

*Yet still they wait, a weary throng,
They've waited, some so very long,
When shall despair be turned to song?
I'm going back! Would YOU?*

(author unknown)

On reading the above poem, I feel I understand perfectly the feelings of the writer. It is true, I believe, that once you have been to a mission field, even for a short visit, you can never be altogether the same. But who wants to be? It is always a blessing to enlarge our scope of vision and to reach out farther to others. Our own problems often seem to shrink, or

even fade away, when we see the multiple, intense needs of those so much less fortunate than we are.

The Lord has given us a good summer of deputation work. Oh, what a precious blessing to know that anywhere He sends us, He goes before. It has been good to visit with you in the camps and in your churches. Our hearts have been encouraged by your giving and by the promises of your continued prayers. As we have said in the services, this business of saving souls, whether in Haiti or the States or to the uttermost parts of the world, is **our** business. It is not yours or mine, but ours, and we need each other. Thanks so much for your support.

However, our hearts were also saddened and burdened by a lack of response to the call for a complete dedication of lives to Him for His service. Oh, young people, there is no true happiness or satisfaction outside of God's will! How the enemy would love to rob you of a life of blessing by pretending to be interested in your happiness and welfare! But remember, "No good thing will He withhold from them that walk uprightly." (Ps. 84:11), and "He that findeth his life shall lose it; and he

that loseth his life for My sake shall find it." Mt. 10:39. Oh, mind God!! Precious, dying souls are depending on you. Jesus is depending on you.

So yes, I am going back! My heart beats a little faster as I think of soon being back in Haiti, the land God has led me to. We are expecting good things in this coming year. There is so much to do before Jesus comes!

School will be starting very soon. The little ones with eager faces will soon be coming to register. The school bell will soon be ringing each morning—first at 6:30 to tell the children it's time to get ready, then at 7:00 to tell them it is time to start walking, and once more at 7:30 to announce the opening exercises of school. What a blessed opportunity and solemn responsibility to have these priceless little souls in our care each day.

Our earnest request is that you will keep your spiritual ear open to God's promptings. Keep your conscience tender by quick obedience. And "that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for ALL men;...for this is good and acceptable in the sight of God our Saviour; who will have ALL men to be saved and to come unto the knowledge of the truth." (I Tim. 3:1, 3, 4).

**For His Sake,
Bonnie Williams**

EDITORIAL

(Continued from Page 2)

the flesh, but so little of the divine. Much natural display, but so little of real supernatural manifestations of deliverance.

But Jesus revealed proof of gratefulness in His disciples, when He said in Matthew 25: 35-40, "For I was an hungred, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; Naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me." But the disciples in their humble service said to Jesus: When saw we thee a stranger, etc., hungry, naked, in prison, and we fed, clothed and visited thee?

Now this is the kind of gratefulness Jesus notices and rewards. Inasmuch as you have done it unto the least of these my brethren; ye have done it unto me. "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Matthew 25:34

Oh, my brethren, we ought to humbly lay our lives in selfless obedience at His feet, and express our genuine thankfulness in laying an offering of gratitude on the altar for missions both home and foreign. Remember the millions who have never heard the name of Jesus, for whom He also died, and took their place on the cross. There are hundreds of cities, towns, and

communities at home in America, in which we must rebuild altars, and build the waste places. God has done great things for us for which we are glad. Pray that we shall not be ungrateful, or fail our Master in these final and crucial days. Let us not worship and be thankful in words alone, but also in deeds.



For The BOYS and GIRLS

Thanksgiving Beans

"Oh, my! Don't they smell good?" said Madge, as she watched Molly take the pumpkin pies out of the oven. It was the day before Thanksgiving, and the pantry shelves were beginning to put on their usual holiday appearance.

"Madge," called her mother from the next room, "run down and ask Mrs. Angelotti if she will be able to wash for me next week. I'm afraid Molly will be too busy with the cleaning."

Madge put on her red coat and hat and rushed out of the house. In a few minutes she came to the brightly painted house of the Angelottis. The children, Guiseppe, Nella, a pretty little girl of Madge's age, and the twins, Mario and Maria, were playing in the street. They all came running up when they saw Madge, for she was a favorite with them. Four-year-old Maria shyly slipped her fingers into Madge's hand.

"Aren't you glad it's almost Thanksgiving Day and time for good things, darling?" asked Madge, as she swung the little girl around by the hand. Maria's little brown face fell.

"Our mommy can't buy chicken for us this year," she answered sadly. "Since our father died, money is too scarce. We have only beans for dinner like every day."

Madge delivered her message and hurried home, filled with indignation.

"Oh, Mother," she cried, as she told her story, "think of having beans for Thanksgiving dinner! Can't we give the children a chicken or something?"

Her mother sighed. She would have helped all the poor of Hilton if she had been able, but she had already filled five baskets.

"I will send them some pies and fruit, dear, but I cannot afford to buy a chicken," she said.

"But they wanted the chicken most of all," and Madge blinked away the tears. Then her face brightened. "I know what to do. I'll buy the chicken with my birthday money." This was a real sacrifice, for she had been saving

up to buy a new pair of shoes.

All afternoon Madge was very busy. She stuffed dates, and filled a box with oranges and cookies.

Next morning her father drove her down to the Angelotti house with her basket. The roasted chicken was carefully wrapped up, and mince and pumpkin pies were laid on top, while the box of goodies was tucked in a corner.

Madge trembled with excitement as she knocked on the door. Mrs. Angelotti received the basket with wondering eyes. She was a proud woman, unused to accepting gifts, but when she opened the basket and heard the delighted shouts of her children, her eyes filled with tears.

"I cannot tell you how much I thank you," she told Madge, who was enjoying every minute.

Suddenly Nella ran to her mother and whispered in her ear. Mrs. Angelotti smiled permission and Nella went in to the kitchen. In a moment she returned, bringing a brown bowl to Madge.

"Perhaps you would like some of our beans for your dinner," she said happily.

How surprised Madge was! But she took the bowl and thanked Nella for her kind thought.

"And wasn't it strange," said Madge, in telling the story to Mother, "how happy we both were to give each other something?"

"It is more blessed to give than to receive," said Mother very softly.

— The Child's Gem



Without A Uniform

You can be a soldier
In any kind of clothes;
That's what Mother tells me,
And I guess Mother knows.
We have to fight battles
With duty every day;
It isn't very easy,
But there's no other way.

To be kind and loving,
To smile and helpful be,
Is the way some soldiers
Win the victory
But just a uniform
Will not a soldier make —
That's what Mother tells me,
And Mother's word I take.

— Selected

Keep climbing,
and remember,

If you want to
reach the top,

You must look
only upward,

For if you don't
you'll drop!

With grip that's
firm and steady,

With eye that's
straight and true,

You'll climb the
tallest ladder

If it's what you
MEAN to do!

The Church's Greatest Need

by Leroy S. Adams, Jr. Instructor - Penn View
Bible Institute

The church today needs more zeal, more prayer, and greater outreach. It needs better organization by local pastors, who need to be more aggressive. And money — oh, the church is always short of money!

But there is one need of the Church which overshadows all others. It is the need of HOLINESS! See our love of praise in careful preparation of body and mind for a large meeting, but carelessness in both for the small home crowd. See our pride of place and position. Jesus said: "He that would be great among you, let him be servant of all." See our weakness under stress, and in hireling-mindedness. Our greatest weakness is the lack of the Baptism with the Holy Ghost and fire.

Why should a holiness church lack holiness? Why, also does Luther's evangelical church lack salvation by faith? It is simply because it is not preached! How many times we must preach repentance and faith to bring men to salvation! Yet we seem to believe that one or two sermons a year ABOUT holiness will lead our people into the experience of entire sanctification.

Listen to the voices of past holiness leaders. J. A. Wood* says: "This subject should receive great prominence in all our ministerial labors. While it should not be the only topic in our pulpit ministrations, it should be a prominent one."

John Wesley: "Therefore let all our preachers make a point to preach perfection to believers constantly, strongly, and explicitly (plainly)***."

Adam Clarke: "Press every believer to go on to perfection, and expect to be saved, while here below, into the fullness of the blessing of the gospel of Christ."

Bishop Asbury: "Preach sanctification, directly and indirectly, in every sermon***. O purity! O Christian perfection! O sanctification! It is heaven below to feel all sin removed. Preach it, whether they will hear, or forebear. Preach it."

Bishop Peck: "Alas! the truth cannot be denied. The great privilege and duty of present salvation from all sin is omitted in so large a number of

sermons as to leave many in doubt, whether there be any such gospel, and grievously to discourage and mislead those whose spirits pant for full redemption."

One reason for preaching holiness is that a positive approach to holiness is a stronger impetus than a negative approach. The thunders of Sinai had hardly died away when Israel was again stooping to gross sin; but when they began the conquering drive to Canaan, they forgot grumblings, and left the paths of backsliding.

Another reason why we should preach holiness is that there is no other way to get people sanctified. Unless Moses and Joshua had continually reminded Israel of the Promised Land, they would have settled in the wilderness, or gone back to Egypt.

Yet another reason why we must preach holiness is to keep people in the experience. Without hearing a clear holiness message, those who have found the blessed experience will begin to doubt the importance of it, will fail to testify to it, and their experience will become cloudy and eventually be lost. Wesley, examining one of his churches, found the number fewer than before. One reason, he said: "Christian perfection has been little insisted on; and wherever this is not done, be the preachers ever so eloquent, there is little increase, either in numbers or in the grace of the hearers."

We need a practical holiness that affects the whole life; and we need to tell how to get the experience — now! If we cannot and do not preach holiness, it might be questioned whether we have the experience ourselves. Preach it till you get it; then you will preach it because you have it!

We are like a well-equipped army drawn up outside a walled city. We expect to conquer Satan's stronghold for Christ. But HOW? See the huge cannon; yet a child can sit on it; a bird can perch in its mouth. But those cannon balls! The whole army together could not throw one hard enough to dent the enemy's fortress. But the gunpowder! Well, a child may spill it; a sparrow may peck it. Yet this powder and powerless ball are put in

to the powerless cannon; one spark of fire enters it; and then, in the twinkling of an eye, that powder is a flash of lightning, and that ball a thunderbolt which smites as if it had been sent from heaven."

(Tongue of Fire pp. 214, 215)

Brethren, get the baptism of fire, and then PREACH, PREACH, PREACH it!

*Perfect Love, by J. A. Wood.

FORGOTTEN ONE

(Continued from Page 3)

Third Person have been many and much aggravated. We have bitterly mistreated Him in the house of His friends. We have crucified Him in His own temple as they crucified the Eternal Son on the hill above Jerusalem. And the nails we used were not of iron, but of the finer and more precious stuff of which human life is made. Out of hearts we took the refined metals of will and feeling and thought, and from them we fashioned the nails of suspicion and rebellion and neglect. By unworthy thoughts about Him and unfriendly attitudes toward Him we grieved and quenched Him days without end.

The truest and most acceptable repentance is to reverse the acts and attitudes of which we repent. A thousand years of remorse over a wrong act would not please God as much as a change of conduct and a reformed life. "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for He will abundantly pardon."

We can best repent our neglect by neglecting Him no more. Let us begin to think of Him as One to be worshipped and obeyed. Let us throw open every door and invite Him in. Let us surrender to Him every room in the temple of our hearts and insist that He enter and occupy as Lord and Master within His own dwelling. And let us remember that He is drawn to the sweet name of Jesus as bees are drawn to the fragrance of clover. Where Christ is honored the Spirit is sure to feel welcome; where Christ is glorified He will move above freely, pleased and at home.

From The Divine Conquest



Spotlight

on Home Missions

Rev. John F. White
Home Missionary Superintendent

1 Cor. 3:11 For other foundation can no man lay than that is laid, which is Christ Jesus.

Many wonderful things have been taking place in the Home Missionary Department in the last months. We are building on the true foundation—Jesus Christ some new works for the glory of God. This foundation cannot be moved, destroyed or upset, so we have a hope that is steadfast and sure. We do not build on the things of time, the personality of man, nor the deeds of our church but on Him who is the chief cornerstone of the Church, head of the body, and bride of the true believers. What a security, for this foundation has been tested and tried for years and stood the greatest onslaughts of the enemy. Jesus himself said the gates of hell can not prevail against this church which is builded on the Rock of Ages.

On this page is a picture of the ground breaking for the new church at York, Penna. This took place in September and was reported in a previous article on this page. The church is moving ahead under the direction of its fine pastor and wife, Rev. and Mrs. Paul Martin. New ones are being added to the congregation, a good spirit is present. A report of their Fall revival will be given later. Bro. Martin does request all who can donate time to help build the new church and school to contact him at once as they can use any help they can get. Why not spend a day or two in York for this great cause?

Rev. and Mrs. Fred Newton Jr. have moved to Fairborn, Ohio to take over a new church in that area. The Newtons are both graduates from Penn View Bible Institute and members of the Spring Garden God's Missionary Church. This new work under the direction of the Home Missionary Department will need your prayers. The Newtons are taking on a great adventure for the Lord. The Newtons began their labors as pastors on October 12. The work is small, but with God's help they can see a great harvest for the Lord. Full details as to address of church, time of services and a picture of the church building will be printed on this page in the next issue of this paper. If you have any friends in this area tell them about our new church there.

Bro. and Sis. John Knight, who are members of the Spring Garden church and also graduates of the Penn View Bible Institute, are now in Taiwan as

Missionaries. The Knights have served under the Home Missionary Department at the church at Avis. Pray for these young people as they work among these needy people across the oceans.

Bro. Straub, our General Superintendent, is at the time of this writing in a special revival at our South Avis church. This is a Home Missionary work and we will be giving you a full report later of this revival.

A new group expressing interest in a God's Missionary Church is now being talked with by The Home Missionary Department. We will give more details about this new prospect at a later time if things properly can be worked out. We ask your prayers in this project as it is a very promising area.

The Home Missionary works in Florida need your support and prayers. Remember Bro. and Sis. Hayes at Seffner and their work. Remember the Walkers at the Mission work in Fort Myers. Remember the Home Missionary work at Ekin, Indiana and the needs of Bro. and Sis. Glover and family. The work at Roaring Springs, and Seven Stars and the good pastors there. There is so much to pray for.

As always the work with the Hoskins among the Indians in New York needs your support. Here is a continuous field of Home Missionary work. The Home Missionary board is taking a trip to New York on October 16th for a full day of conferences and a night services with Bro. and Sis. Hoskins. This page will give you a full report on this great day with the Indians in a future Issue.

We are building on the Foundation, pray for us, support our work. A special Thanksgiving Home Missionary offering is going to be set in all our churches for the Sunday before Thanksgiving. More details will be sent each pastor so every church please get behind this effort and support the work.



Religion In The News

SPAIN ACTS TO MAKE RELIGIOUS LIBERTY GENUINE

MADRID, Spain (EP) — In 40 years, Spain has moved from religious repression through various degrees of religious toleration to genuine religious liberty. In July, the Spanish government took final steps to ensure enactment of the religious liberty clauses in Spain's recently rewritten constitution. Those steps will have far-reaching impact on missions efforts.

The Law of Religious Liberty, which elaborates the meaning of the constitutional guarantee of religious liberty, went into effect July 2, 1980. Specific guarantees of religious liberty include such things as changing religion, manifesting beliefs, worshiping, teaching, associating with other believers, choosing religious leaders, and owning property for religious purposes. Religious bodies which have property registered in the names of individuals or other entities will be allowed a year to get it registered in their own names without paying legal fees or taxes.

Following enactment of the Law of Religious Liberty, King Juan Carlos, on July 12, inaugurated the Constitutional Court, charged with determining the constitutionality of Spanish laws and protecting the rights and liberties guaranteed by the constitution. In a precedent-shattering gesture three religious leaders — a Catholic, a Baptist and a Jew — attended the inauguration of the court, along with high government officials.

A few years ago, the presence of a Protestant or a Jew on such an occasion would have been unthinkable in the predominantly Catholic country. A Catholic newspaper in Madrid, commenting on the inauguration, said, "The attendance of representatives of the three large churches proves the reality of religious pluralism."

"ATHEISTS ONLY" EMPLOYED AS TEACHERS IN POLAND

MUNICH (EP) — "The war on religion not only continues in Poland, but has increased," says Bishop Rozwadowski of Lodz. This statement appeared in the Bishop's recent pastoral

letter, according to a report released by Keston College. The indictment is a result of an article which appeared in the May 31st *Glos Robtniczy* (Workers' Voice), the Lodz Communist Party daily. In the article the head of the local party committee is demanding that only atheists be employed as teachers at Polish primary and secondary schools and as university lecturers. This, said the party leader, would ensure "proper ideological formation of the Polish youth."

Bishop Rozwadowski is protesting this action as a direct violation of Polish civil law which provides five years' imprisonment for those who violate a citizen's rights because of his religious beliefs.

BIBLE TEACHING IN HUNGARIAN SCHOOLS?

Vienna (EP) — After much debate, the Ministry of Education of Hungary has declared the Bible a "profound" cultural work — and is allowing "excerpts" to be studied in select secondary schools for the first time since the Communists took over Hungary in 1956. According to Kosneveles, a weekly journal published by the Hungarian Ministry of Education, the move came in response to "justifiable demands" by educators, writers, and academicians (including Marxists) as well as clergy.

The move has opened up a new debate as to how the Bible will be taught, and by whom. The Ministry of Education has made it clear that the Bible will be taught as literature rather than as a "source of faith". It is also to be taught in such a way that it does not "intensify differences between the Church's (position) and our own (atheistic) attitude", according to a report from East/West News Service.



CROSSES AND McDONALD'S ARCHES

VERO BEACH, Fla. (EP via RNS) — A new city ordinance here has lumped crosses in the same category as the golden arches atop McDonald's hamburger restaurants. But outraged clergy have secured a promise from city officials to review the law.

The ordinance, says all rooftop signs must come down by the end of 1982. It applies equally to both the McDonald's sign and the cross atop First Baptist Church here. The law was passed in 1977, but the city only recently included crosses and signs in the offending classification, said building department director Ester Rymer.

MINNEAPOLIS (EP) — T. A. HEGRE, Founder-President and Executive Director of Bethany Fellowship, Inc., has turned over the Executive Directorship to ALEC BROOKS, who has been a member of Bethany Fellowship for 20 years. Mr. Hegre remains President and International Secretary of Bethany Fellowship Missions.





School News, Penn View

From the desk of Rev. Kenneth E. Walter --
President

Report On HARVEST HOME SERVICE

The annual Harvest Home service has come to be an exciting time around Penn View campus. On the preceding Saturday morning we were busy preparing the tabernacle for the Harvest Home display when suddenly we heard a loud blast from an air horn. What a thrilling sight to behold as we looked out the door and saw some of the young men from the Lebanon God's Missionary Church pulling up with a large delivery truck from "Dutchway Foods" at Myerstown, Pa.

As they backed up to the door of the tabernacle and started unloading, the students came running with excitement. Some stood there in wonder and amazement while others stepped in line and helped to unload the truck. There were food items of every description along with many utility supplies. We deeply appreciate the Lebanon Church for the interest they have taken in making this service a success.

The contest among the A.C.E. Department and the Elementary grades netted \$500.00 worth of donations. We congratulate the first and second grade for taking first place with donations totaling \$261.23.

Other items arrived on pick-up trucks and in automobiles until the front of the tabernacle was once again full and overflowed along the side walls. With the help of many volunteers we enjoyed a beautiful display of God's provisions which clearly revealed the spirit of cooperation manifested by God's people. We are truly grateful for all the churches, parents, and friends who have helped to stock our shelves for another winter.

The presence of the Lord was quite evident as the choir sang "To God Be the Glory" and the "Crystal Fountain". The band added variety and inspiration as they played a "Song of

Victory" and "Hymn Festival". We salute Mr. Barry Mason, Mr. Leroy Adams, and our fine students for a job so well done this early in the school year.

Our hearts were challenged as Rev. Elmer Hurles brought a stirring message so well adapted to the occasion.

We give God praise for all His benefits through this Harvest Home service with a monetary value of well over \$10,000.00. With this kind of love and cooperation Penn View cannot help but go forward.

Kenneth E. Walter
President

"That They May Know Thy Name"

Paul said, "That I may know Him in the power of His suffering and in the power of His resurrection!" The Psalmist said in chapter 9 verse 10 "They that know thy name will put their trust in thee."

Oh, to know Him, who said, I will supply all your needs, I will never leave thee, nor forsake thee. Oh, to know Him, whom to know is life eternal. Oh, to know Him, who said, follow me and I will make you fisher's of men. Oh, to know Him, who said, all things are possible to him that believeth.

Oh, to know Him in the power of His suffering and His resurrection.

Our all-consuming passion, our all-absorbing ambition should be to know Him, and to live that, **they might know His name.**

"Oh", that we may have a greater compassion, a greater measure of love, a greater concern, and without reservations, without question we will give ourselves to Him in

unquestionable obedience—as channels and vessels, **that they may know His name**—the name whereby all may be saved. With Annie Johnson Flint we cry—Teach us to know thy name, **Jehovah-Jirah**, who seeth all our needs and will provide;

Jehovah-Nissi, banner spread above us, Thou who will fight for us, defend and guide us.

Jehovah-Shalom, peace amid the battle, who maketh peace, and giveth us Thine own;

Jehovah-Tsidkenu, The sinless Savior, Our righteousness by faith in Christ alone.

Jehovah-rapha, who art balm and healing, and giveth life through abundant life;

Jehovah-ra'ah, Shepherd ever leading, caring and keeping and keeping, through all sin and strife.

Jehovah-Shammah, who art ever present, encompassing our lives with Thy sure Word; O, perfect name, with seven-fold beauty shining,

El-Shaddi, our all Sufficient Lord!

Rev. John W. Burgess,
Pastor-Penn View Chapel

Missionary Crusaders

Fall has arrived, and with it comes the death of many things. The leaves are turning, getting ready to die; jack frost has set down on many a pumpkin vine; and many other plants and vegetables have finished their cycles, and are dying. But we the Missionary Crusaders have come alive again, as we begin another conference year. Last year was great, but we are expecting a greater year this year, by the help of the Lord.

We began with a general youth rally, September 19, at the Sunbury God's Missionary Church, with the good pastor, Rev. David Church. The church house was packed; extra chairs were needed, as a result of the 174 people in attendance, and 14 churches represented. God was certainly there.

Mr. and Mrs. Keith Forney, a newly married couple as of September 6, 1980, provided the special singing, and did a wonderful job. We can recommend them highly for good spiritual singing.

Rev. Herman Noll, pastor of the Milesburg God's Missionary Church,
(Continued on Page 12)

THE ANNUAL

Thanksgiving Service

Penn View Bible Institute
Memorial Chapel



November 24, 1980
7:30 P.M.



Rev. M. R. McCrary and Family
Emmanuel Wesleyan Church Gratz, Pa.

Special Music by the McCrarys
and the
Music Department of
Penn View Bible Institute

MISS. CRUSADES

(Continued from Page 11)

and General Secretary of the God's Missionary Church Inc., preached a tremendous message on, "The breathing of the Holy Ghost on us". He read his text from St. John 20:22. In his message, Rev. Noll stressed the great experience of Entire Sanctification, saying, that if we ever needed this experience, we need it today. He showed how that these bodies, called "two-legged vehicle", will someday die, but our "real self" will stand before God, and will we stand before Him as blameless Christians. He also stressed the need for greater power working in and through us, reminding us of the dear old saints of yester-years, who wept and prayed for hours with a burden for lost souls. He also reminded us, that if God's Missionary Church is going to stay old-fashioned, we must have this experience.

God crowned the service with seekers, and victory at the altar.

The month of November, we will be coming to the western zone. You will want to be there, for God has been blessing in great ways, and people have been responding well.

See you at the next rallies.

John W. Zechman
President of Missionary Crusaders

Snatches Of Sonshine

FORT MYERS

Ft. Myers Rescue Mission has scheduled a revival for November 11-16th, 1980 with Stanley Kendall, Evangelist. Let's back them in prayer and attendance.

Specific answered prayer in September: Bro. Paul Gagnon, Bro. Bruce Burke, Bro. Dan Heatherly. Dan Heatherly was baptized last month, and we praise God for his help.

KISSIMMEE

Rev. Melvin Evans is preaching a revival meeting in the Bahamas this

month. We missed the details, but pray God will help in the effort there.

LAKELAND

Pray for a young mother, Linda Mowry. She is undergoing treatment at a center in Avon Park. Brother and Sister Cooper will be keeping her four-year-old girl, Dawn, for about a month.

SARASOTA

A Bible Club for young people was started as an outgrowth of Vacation Bible School. Pray for the youth here; they must overcome tremendous obstacles at school and around their homes.

We enjoyed a good service recently with Sister Bonnie Williams, missionary to Haiti, as she was returning to Haiti from a furlough.

SEFFNER

The saints here are pleased with results of God's movings. A young father who had been attending for a few weeks, stood and testified that he had found Jesus as His Saviour.