



GOD'S MISSIONARY STANDARD

Official Publication of God's Missionary Church, Inc.
Penns Creek, Pa.

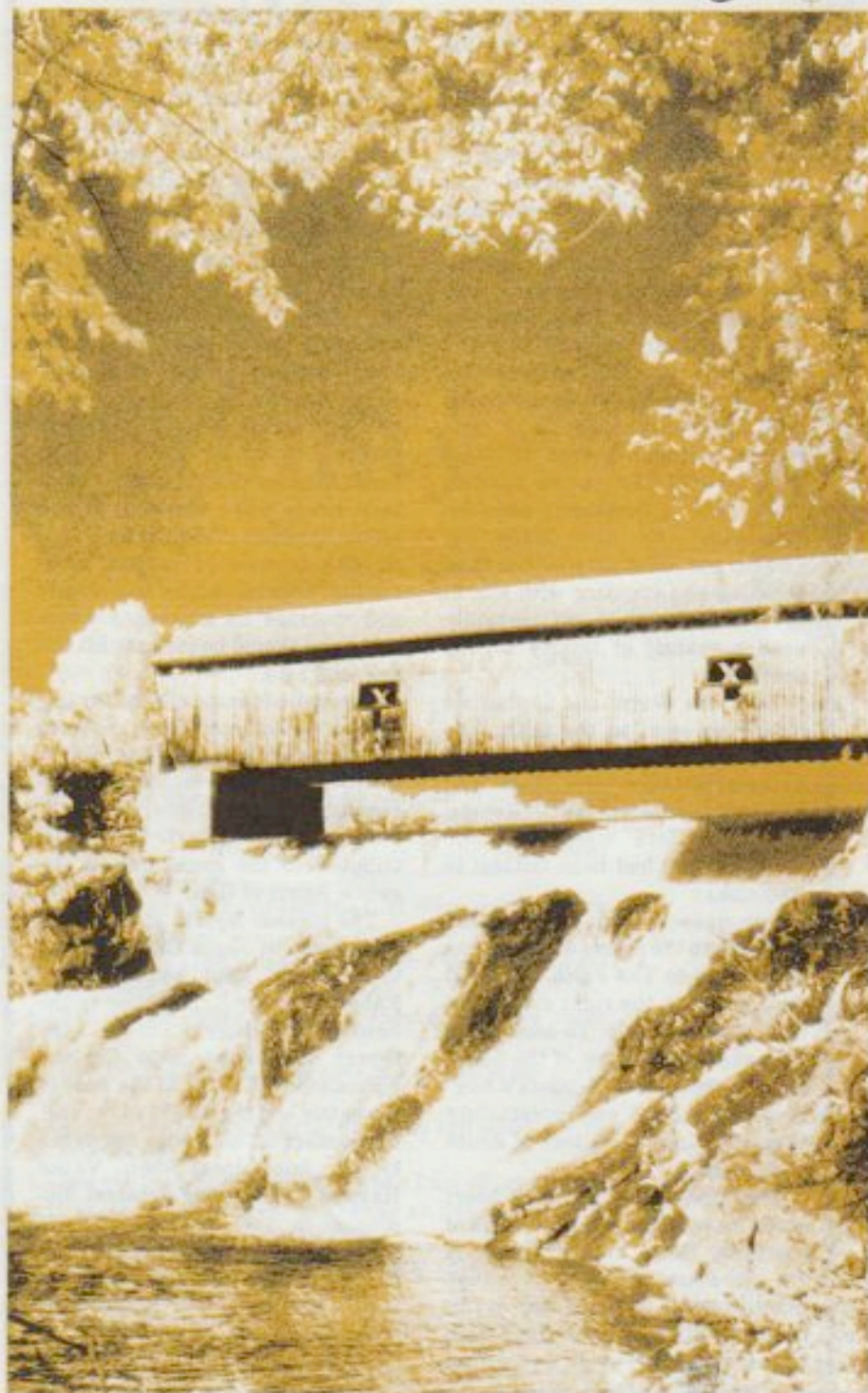
"The Lord gave the word: great was the company of those that published it." Psalms 68:11.

Volume 34, No. 10

(Issued Monthly at \$4.00 per year)

June 1982

Come, Holy Spirit



Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Kindle a flame of sacred love
In these cold hearts of ours.

Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys.

In vain we tune our formal songs,
In vain we strive to rise;
Hosannas languish on our tongues,
And our devotion dies.

And shall we then forever live
At this poor dying rate?
Our love so faint, so cold to Thee
And Thine to us so great!

Come, Holy Spirit, heavenly Dove,
With all thy quickening powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

— Isaac Watts

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(All camp business and reservations should be sent to the camp secretary.)

GOD'S MISSIONARY STANDARD

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We are strictly "WESLEYAN" in doctrine and it is
our aim to uphold the teaching of the infallible Word of
God.

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EDITORIAL

Loyalty Isn't Such A Bad Idea!

While the word "loyalty" does not appear in the Bible, the concept certainly does. To be loyal, according to Webster's New World Dictionary, is to be "faithful" to those persons, ideals, etc. that one stands under an obligation to defend or support." The Bible speaks of faithfulness or loyalty as it regards a number of areas of our lives.

First, the Bible speaks of our loyalty to fellow-believers. The Wise Man in Proverbs 17:17 declares, "a friend loveth at all times, and a brother is born for adversity." This is a day when the opposite of loyalty is seen over and over again. Recently a pastor made a plea for individuals to stop "throwing stones at one another" and concentrate on revival. The church is being rocked by criticism of brethren through tongue and pen. We look askance at one another, though we both profess to love the same Lord and have the same Holy Spirit indwelling us.

A leader in the conservative holiness movement recently posed an important question, "Why can't we get holiness people to trust each other?" The sacred penman wrote that "a brother is born for adversity." We have made our brother our adversary rather than assisting and standing with him in adversity. Oh, but we certainly need a revival of loyalty to one another.

Then, the Word tells us that we should be loyal to the faith. The church at Pergamos was commended because there were those who had "not denied my faith." Revelation 2:13 Here were some individuals who had been faithful to the faith.

Our voices need to be heard speaking to the issues of our day as they relate to **The Faith**. We must come down on the right side in the battle for the Bible. To accept less than an inerrant view of the Scriptures is to open a "Pandora's box" of inconsistency and uncertainty that leads into a miasma of doubt and defeat.

We must also find in our heart and life a loyalty to the doctrines of the faith. Under current attack is the gracious doctrine of entire sanctification. Here is the joyful news of a life to be lived freed from the carnal nature which would drag

us back into the pit from which we were extracted. Pentecostal regeneration is just one of the doctrinal aberrations which we must guard against.

Also we need to be loyal to the church. Paul writes in I Corinthians 4:2 "... it is required in stewards, that a man be found faithful." The great apostle portrays the ministers as "stewards of the mysteries of God" and a good steward must be faithful or loyal to the church of Jesus Christ. While much has been said negatively of a mandated loyalty to a man-made organization, yet God's Missionary people could stand a good dose of church loyalty. Many times the programs of the church, such as the Home Missions Department and Penn View Bible Institute have gone begging because of a lack of loyalty. Choirs and representative groups from other schools outside the denomination have been welcomed while criticisms have been launched toward the school and a "change-the-program-to-suit-us-or-else-we'll-withhold-our-financial-support" attitude has been demonstrated. There have been times when the staff of the school has been maligned for a lack of faith because of various fund-raising efforts, while individuals and churches sit on money which could and should be given to lift the financial load.

I do not advocate a blind loyalty to church leaders which replaces the leadership of the Holy Spirit. However, I do not feel that all the picayune, petty actions which are sometimes demonstrated can be attributed to the leadership of the gentle Spirit of God.

The highest loyalty of course, is that given to Jesus Christ and as the Apostle Paul wrote in the Ephesian letter "... Christ is the head of the church: and ... the church is subject unto Christ." Ephesians 5:23b 24a. In the heat of the battle and the height of the raging conflict let us pledge our loyalty, our faithfulness anew. Vance Havner writes, "Our greatest hindrance in the church today is within our own ranks. We can't get to the goal for stumbling over our team. We furnish our greatest interference!" God help us all!

—D. L. F.

Give Me the Ability



"For to me to live in Christ" (Paul)

Some people have ability, but no adaptability. It is hard for them to adjust themselves to others. So I pray:

1. Lord, give me the ability to be agreeable with those who are disagreeable.

2. Give me the ability to concede that there may be truth on the other side.

3. Give me the ability to answer never a word when I am misunderstood.

4. Give me the ability to keep calm and quiet while under fire.

5. Give me the ability to forgive before the other party asks it.

6. Give me the ability to grow eternally tall while sitting in an obscure place.

7. Give me the ability to rejoice when I am set at naught.

8. Give me the ability not to answer an unkind letter inside of thirty days.

9. Give me the ability to show the right spirit when I am voted down.

10. Give me the ability to scorn enthronement at the expense of another's dethronement.

11. Give me the ability to feel little in proportion to my growth.

12. Give me the ability to shun a needless argument which might result in estrangement.

13. Give me the ability to avoid being queer and stingy in old age.

14. Give me the ability to love children though they be rude and noisy.

15. Give me the ability to wait for years if need be, before being appreciated.

16. Give me the ability so to behave toward those of the opposite sex that later it will not bring up unpleasant memories should I meet the same parties.

17. Give me the ability to outwit Satan, so that in the end he will feel chagrined that he ever annoyed me. He meant my downfall, but only built me up; he taught me valuable lessons which I in turn passed on to others and thus fortified them against his assaults.

18. Give me the ability to get sweet out of bitter, light out of darkness, joy out of sorrow, riches out of poverty; to reign over others by letting them ride over me, and thus turn everything to my account and to the glory of God.

19. In short, give me the ability to reproduce the life of Christ, and live as He lived.

— Rev. E. E. Shelhamer, in *Free Methodist*.

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July 1-11 (Camp) Napoleon, Mich.
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Conference regulations require
that church treasurer's records be
sent to the Conference Statistician
15 days before Conference. Send
those reports by July 5th to:

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Notice

Conference regulations require
that all resolutions to be con-
sidered in conference must be for-
warded to the Chairman of the
Resolutions Committee by June
15th. Send your resolutions to:

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Middleburg, Pa. 17842

good success in evangelistic
work. They currently have open
dates in late June and the mid-
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Allenwood, Pa. 17810
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June 25 thru July 4, 1982

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Positive

+

And

Negative!



by Paul Miller
Assistant General Superintendent

The second aspect of sanctification is positive. It is the purifying of the soul and the infilling of the Holy Spirit causing one to love God with all his heart and his neighbor as himself. This positive aspect is an enabling aspect.

When Peter returned from the household of Cornelius to appear before the council at Jerusalem it was not the outward signs or manifestations that he mentioned but that their hearts were purified by faith putting no difference between Jews and Gentiles, Acts 15:8 & 9. Jesus did not demand great works, a demonstration of great power or a use of great gifts and talents but if we would see God we must have a pure heart, Matthew 5:8.

A. B. Simpson, co-founder and minister of the Christian and Missionary Alliance said, "I sought for weeks for power but when the Holy Spirit came and sanctified me entirely it was not great power but great purity."

The Psalmist asked a very important question, "Who shall ascend into the hill of the Lord? Or who shall stand in His holy Place?" In the next verse he answered that question, "He that hath clean hands and a pure heart." (Psalm 24: 3 & 4) James exclaims, "Cleanse your hands ye sinners and purify your hearts ye double minded."

"Be of sin the double cure,
Save from wrath and make me pure." Toplady.

The purifying of the heart and the infilling of the Holy Spirit enables one to keep his body under and to love God with all his heart. James 4:8 speaks about a double minded man. It is quite plain that he uses this term when speaking of the unsanctified man, unstable or unsteady in all his ways. His double mind would cause a divided love. The unsaved man does not love God and scarcely fears Him. He loves himself and his selfish ways, but in his state of spiritual deadness (Eph. 2) has no capacity to love God. The awakened man, one who under conviction, sees only the judgement of God and fears him but still does not have the capacity to love Him. The saved man sees both the forgiveness and judgement of God and both fears and loves Him but his love is not a perfect love.

Bishop Fairborn of the Free Methodist Church said, "I found that after regeneration and before I was entirely sanctified that there were times that I believed God to be very near and that I did love Him supremely, yet, there were times when He seemed to be very far away and love of self, of ease and certain worldly pleasures and ambitions would overwhelm until I would fall on my knees

and cry out for forgiveness. After love was made perfect in sanctification there were times that God seemed further away than at others but all earthly desires and loves were forever gone." (From a sermon given at Lock Haven Free Methodist Church in the early forties. This was also the experience of this writer.)

Without a pure heart, or a heart made perfect in love it is not possible to love our neighbor as ourself. Many profess to do this but find under test that a purely human love will not stand. Paul expressed this perfect love when he said, "I am become all things that I might win some." Again, "I wish that I could be accursed for the salvation of my people." This is in agreement with the beloved John when he said, "Little children let us not love in word but let us love in word and deed". I heard this statement some time ago, "Real love does not ask, is there something I can do for you? it does it."

In conclusion of this article let us look at the parable of the "Good Samaritan". The priest and Levite passed by but it was the Samaritan that loved enough to stop, pour in the healing oil and wine and take him to the inn on his animal while he walked. At the conclusion of the parable Jesus asked, "Who then was the neighbor? This man was actually an enemy but he loved as only one made perfect in love can.



Ten Mileposts That Lead To Being A Missionary Casualty



The following are ten mileposts found along the road that lead to being a missionary or a Christian institution casualty.

Missionary life and working in a Christian institution is hard. The enemy is arrayed against any who venture to work in these fields. He cares not who or what he uses to thwart the plan of God in our lives.

1. The glitter is gone. A few weeks at the task reveals there are far less thrills than we thought there would be when our heart was first challenged for the field.

2. Homesickness. Many things look different during this period and if not careful, we will be looking for excuses to go home, and it is surprising how the enemy will help and how real they look. (Aspirin, rubbing alcohol, epsom salts, or anything else you can buy at the drug store will not

help.) In these hours the enemy finds it easier to miscolor things to us.

3. Thinking much of, and talking about, what we could be making or what we left behind. It is easier to sing "A tent or a suitcase" or "Anywhere He leads me I will gladly go" than it is to do it.

4. Becoming suspicious that something must be wrong with the work, organization, or people involved. When once reaching this milepost, there will be something drastically wrong, alright — in our own hearts.

5. Shutting ourself in and not being one of the group. Becoming part of a clique with those who will listen and sympathize with us. If it's true that "A home that prays together stays together," could it not also be so with a group or missionary organization?

6. Talking freely to others about things and conditions we do not like, instead of to the Lord. Could it be that others talk so freely to us because we encourage them? It will take eternity to reveal the damage done to the kingdom of God.

7. Always on the watch for things to substantiate our fears and suspicions. When we reach this milepost, it is easy to see and feel others are getting the best end of the deal. When we lose sight of doing what we are doing for Jesus' sake, our usefulness to the work of the Kingdom is very limited.

8. Getting the feeling that we have all the answers and that God has assigned us the task of straightening out everybody and everything. To continue in the work we will need to leave some people and some things with the Lord.

9. Feel people are backslidden, out of place, stubborn, carnal or else a compromiser if they do not heed our advice or come up to our light or operations. God knows the place things hold or have held in our lives, and He deals with us with that which would hinder our love and devotion to Him. Many may do things we can't conscientiously do.

10. Becoming sour and disgruntled until we feel everybody is against us, and begin to act like God has called us to be a Nathan, or spend our time and efforts trying to wreck what others are doing.

There are dozens of other mileposts along this road, but rest assured when we have reached milepost No. 10, we have about had it. God's heart is grieved, His work is hurt, and we can justify ourselves for doing or saying just about anything to wreck or cast reflections upon those or the work involved. Then our only hope is for a revival in our own heart which probably will cost more than we are willing to pay. . .

May we be spared from being a missionary casualty.

—Rev. Neal Phipps
Missionary to the American Indian

For The Boys and Girls

A



DIME

FOR

VICTORY

by Mrs. Paul King

"I'm going all the way to the front," Mark said, his voice full of eager excitement. "I like Brother Bailey. He's a good preacher."

"I'll go with you," Truman laughed. "I always hear more when I sit up near the front. The boys get so noisy in the back and I don't want to miss a single thing the preacher says."

"Dad likes for me to sit down near the front," Mark continued, "and I rather like it."

"I sure wish George would get saved in this revival," Truman said, as both boys cast quick glances backward to see who had just entered the doors.

"I'm glad he's come two times, Truman. That's better than none — which is the way he generally does during a revival. He didn't show up one time during our last revival — even missed Sunday School!"

"Know somethin', Mark? Sometimes I wonder if I'm really saved."

Mark expressed astonishment as his friend continued, "Brother Bailey said something the other night that troubled me a lot and — and — if he makes an altar call tonight, I think I'll go. I hate to have such big doubts staring me in the face and troubling me all the time."

Mark swallowed hard, but the lump in his throat refused to go away. What was it Brother Bailey had said about wrong attitudes and so-called "little sins"? It was going to cause many to miss the Rapture! Mark turned pale and became silent. Could — could — he be the reason George wasn't saved? He shuddered at the thought and

suddenly buried his face in his hands.

"What's the matter?" Truman asked, his voice full of concern. Seeing the pale face he jerked himself around and faced his pal. "Mark! Mark! You're sick," he exclaimed fearfully.

"Not really. Just the kind of sickness you have — over doubts and question marks."

"Oh!" the friend exclaimed understandingly and simply as the song leader began the singing.

Strange, the boys thoughtfully pondered, but every song seemed to be about the "covering" Blood, and a "know-so" salvation. Truman's doubts mounted before him now like huge mountains and by the time Brother Bailey was through preaching, Mark's conviction was well founded, and the lump in his throat had become many times its original size. He kept swallowing and swallowing — hard, too — but the lump remained and before anyone could even bow his head for prayer, the boys ran to the altar, each sobbing out the woe and condition of his own heart. Mark prayed hard for a while, then stopped suddenly. A heavy log of obstruction seemed to be thrust directly across his prayer pathway.

"Something in the way, Son?" And Mark's father, with one arm around the sobbing boy's shoulders and the other free hand wiping tears, looked longingly at his son.

"I — I — just can't pray any more, Dad."

"There's always a reason for that, dear boy. We move the obstructions to prayer only through obedience, Mark. Are you really and truly obe-

dient?"

"Is — is George here, Dad?" the boy faltered brokenly.

"Yes, he's here. Seems to like Brother Bailey's preaching a lot. This makes the third time he's..."

Mark never waited to hear. Tearfully he rose from his knees, and seeing George in his customary place on the last pew, hunched far down in the seat, Mark ran to him, threw his arms around him. "Forgive me, George, for stealing your batter's turn at school. You were right — it was your turn. Since I love to bat, I lied and said it was my turn. I lied, George, and did you dirty. Can you please forgive me? I'm going straight from here on out. I want to make heaven my home."

Suddenly George sat straight and erect, a hungry look on his young face. "That's what I've been looking for," he cried, heading for the altar. "Some fruit of professed Christianity."

As Mark and George fell penitently across the altar, Truman, with victory written all over his face and shining through him, testified happily:

"A long time back I took a dime out of Father's desk drawer. He saves certain dated dimes," he explained. "I wanted one for something and I knew Dad would never miss just one, so I took it. But that thin dime weighed on my heart like tons of lead or steel. The Lord showed me I'd have to confess to Father and ask his forgiveness if I wanted complete victory in my soul, and I'm so happy I obeyed. The load's gone and so is my guilt and condemnation and all the doubts that I once had. A dime for victory! I'm so glad I paid the price. That little dime would have taken me to hell if I had not confessed. My sins are all covered by the Blood right now. Every other time I confessed everything but the dime. Tonight I want you all to know that every doubt and question mark is gone."

Several more healthy shouts sounded just then: George and Mark struck the Rock. This time it was real! The Spirit witnessed to every Christian in the congregation as the obstructing logs of thin dimes, lying words, and wrong attitudes were completely moved out of the way by restitution and confession.

A thin dime? Yes, that's all it takes to stand between you and God!

— The Missionary Revivalist.

PICKERS and PRAISERS

W. L. Boone

Big souls praise. Small ones pick. Someone has well observed, "I'd rather be swallowed whole by a whale than nibbled to death by minnows." It's like the talkers and the listeners. Talkers are usually "pickers" and listeners the "praisers", mainly because talkers do so much talking that they do little thinking. Personal criticism and complaints require little or no thought process, just an automatic disgorging of clabbered culinaries that accompany a scavenger disposition. And it has to be that bad, for Jesus said, "Out of the abundance of the heart the mouth speaketh."

Let no one say he loves who habitually lacerates — and there were a thousand malicious wounds inflicted today to every surgical incision. Constructive criticism is a term as misused as Christian. Unless we can discern in our hearts (1) an honest purpose to build the kingdom, (2) an absence of self-interest above the well-being of the individual or institution involved and (3) an imitation identity with Jesus; any criticism offered is not constructive. Since people find few instances where time and desire

naturally engage these thought processes before issuing criticism, three imperatives are here noted.

(1) Through the fiery cleansing of the Holy Ghost, one must trust the precious blood of Jesus to remove the stinging, bitter, caustic, censorious, vindictive and castigative poison of carnal selfishness from the heart. No degree of holy resolve or self abasing can affect this initial heart cleansing, but both are well and frequently used in subsequent head adjustments. (2) Study to be quiet. (3) Employ the insurance of analysis. Oh, that the ranks of "pickers" will be diminished.

Big souls praise. They do not fear that it will diminish their position or erode their image to compliment and cheer. Their position is established with the King and therefore doesn't necessitate ego inflation or personality priming. They happily and habitually carry a number of pickers.

Praisers are big enough to let God do a little bit of "setting up" and "putting down." Pickers must help Him out. "He's a good

brothe but —." "Yes, she's a good pianist, but —." Crowned and crucified in the same sentence. Don't let a weakness or a lack go unheralded. "That would be untruthful and it might hinder God's work." Not a fraction as much as picking and pecking.

Praisers are big enough to encourage and compliment slow developers, delinquents, backsliders and sinners without fearing it to be misunderstood as concord. Pickers are bound to classify, "pigeon-hole," and categorize each person and react to them accordingly. Some misguided, holiness professors treat other holiness groups with less courtesy and respect than they would a drunk or a thief. Pickers. They need to dry out their moldy and miserable wet wood so that holy fire can consume niggardliness and create a complimentary conflagration. They need to learn how to strengthen a broken brace without tearing out the bridge. This is what Jesus meant when He said to be "as wise as serpents and harmless as doves."

One cannot follow Him "long and well" and stay in the picker class.

Peniel Camp's

27th Annual Holiness Gathering

June 25 — July 4, 1982

EVANGELIST — Rev. L. J. Cherryholmes

EVANGELIST & SINGERS — Rev. David Light and Family

DAILY SCHEDULE — Preaching Services

10:30 a.m., 2:30 and 7:30 p.m.

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Alumni Day!

July 31st

Penn View

Bible Institute Cafetorium

All former students, graduates, faculty and staff members are urged to attend a special meeting at 12:00 noon. Join with former classmates and friends for a meal and then a brief business meeting.

See you there!

Don Gessner

President Alumni Association

Notice

**God's Missing Link —
Jesus the Days-man**

This is the latest book written by John F. White. Just off the press, this 80 page volume can be purchased for \$2.00 a copy by contacting:

Rev. John F. White, R.D. #1,
Box 321, Allenwood, Pa. 17810.

Recommendation

Rev. Willoughby is an ordained Minister in good standing with God's Missionary Church, he holds a good standard, preaches sound doctrine, and will be a blessing to those who open their door to him.

He feels it to be the will of God for him to enter the field of full time Evangelism and will appreciate what ever help he can receive to keep a full slate.

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Rev. George I. Straub

Supt. God's Missionary Church Inc.

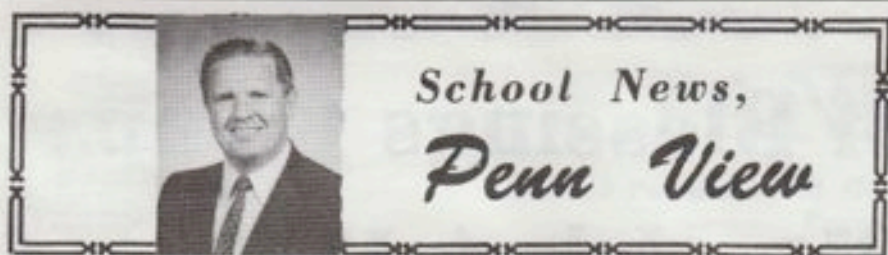
Bud's Robinson's

Reasons for Preaching Holiness

1. Because God the Father is holy (I Pet. 1:15).
2. Because Christ is holy (Luke 1:35).
3. Because God's Spirit is a Holy Spirit, and His office work is to make men holy (Rom. 15:16).
4. Because the angels are holy (Matt. 25:31).
5. Because heaven is a holy place (Rev. 21:10).
6. Because the Bible is a holy Book (I Tim. 3:16, 17).
7. Because God's commands are holy (Rom. 7:12).
8. Because God's law is holy (Rom. 7:12).
9. Because God's preachers and bishops are to be holy (Tit. 1:7, 8).
10. Because God's prophets are holy (II Pet. 1:21).
11. Because God's apostles were holy (Eph. 3:5).
12. Because the brethren are holy (I Thess. 5:27).
13. Because God's women were holy (I Pet. 3:5).
14. Because it is God's will (I Thess. 4:3).
15. Because God calls us to it (I Thess. 4:7).
16. Because God chose us unto holiness (Eph. 1:4).
17. Because God chastises His people to bring them to holiness (Heb. 12:10).
18. Because Christ died that we might be made holy (Heb. 13:12).
19. Because the Holy Ghost witnesses to it (Heb. 10:14-16).
20. Because God is not ashamed of us when we have it (Heb. 2:11).
21. Because we can't see God without it (Heb. 12:14).
22. Because it was promised to us (Luke 24:49).
23. Because it is our inheritance (Acts 20:31).
24. Because God commanded us to be holy (I Pet. 1:16).
25. Because God said that we were to live holy all the days of our lives, and that doesn't mean the last days of our lives (Luke 1:73-74).
26. Because God the Father sanctifies us (Jude 1).
27. Because Christ sanctifies us (Eph. 5:25-27).
28. Because the Holy Ghost sanctifies us (Rom. 15:16).
29. Because it makes God's people one (John 17:21).
30. Because it makes God and His people one (Heb. 2:11).
31. Because the world will believe when they see you sanctified (John 17:21).
32. Because the heathen shall know (Ezek. 36:23).
33. Because St. Paul professed holiness (I Thess. 2:10).
34. Because St. Paul professed Christian perfection (Phil. 3:15).
35. Because Peter and John professed it (Acts 3:12).
36. Because the holy brethren were partakers of the heavenly calling (Heb. 3:1).
37. Because the Epistle to the Thessalonians was to be read to all the holy brethren (I Thess. 5:27).
38. Because the holy are to have part in the first resurrection (Rev. 20:6).
39. Because Enoch walked with God 300 years and was taken to heaven alive (Gen. 5:22-24).
Do you think he was holy?
40. Because God commanded Abraham to walk before Him and be perfect (Gen. 17:1).
41. Because we are to walk before God and be perfect (Deut. 18:13).
42. Because he that is holy is to be holy still (Rev. 22:11).
43. Because Elijah went to heaven alive. Do you think that he could get in without it? (Rev. 21:27).

80 PIONEER HOLINESS SERMON OUTLINES,
by the Holiness Fathers. Published by Evangel Press, Dallas, Texas.





From the desk of Rev. Kenneth E. Walter --
President

Institute Class of 1982

ALGA VIARENGO

Three years ago God led me to Penn View from London, England, where I was studying the English language! Penn View is in my opinion a great school, with great people. God is here, and I feel as if I had been treading on "Holy ground".

My goal and prayer is to bring to my people in Italy the wonderful news of salvation and of sanctification.



PAUL CLOUGH

I thank the Lord for salvation that frees from sin; salvation that made a change in my life. And I thank the Lord for holiness - a state not only to strive for but a state to live in.

The Lord has given me the opportunity to learn more about Him and His word at Penn View. I really appreciate this. I am thankful for the faithful teachers who uphold true holiness.



JOSEPH STENCE

Hebrews 4:9 says "There remaineth a rest to the children of God." Since the Lord saved me from my sins I rest or trust in Christ. Since I am led by the Spirit of God, (Rom. 8:14), I no longer live to please myself. I have presented myself to God as a "living sacrifice", and am striving by His power to bring honor and glory to His name. I am so glad for being at Penn View because it has helped me live my testimony!



STEVEN MOWERY

The Bible-centeredness of the curriculum at Penn View Bible Institute has been enriching my life for the past eight years. Class discussions have stimulated my thinking. Challenges have been set before me. Truly, Penn View Bible Institute means more to me than words can express. Above all, Christ our Saviour was, and is exalted. Christ is presented in Theology, English, Bible, Science, Psychology, History classes, etc. The necessity of



knowing Him is emphasized. I rejoice today that I do have that vital personal relationship with Christ. It is only because of His death and resurrection that my sins are covered by His blood (Jer. 31:3).

Penn View Bible Institute has helped me to get established in Christ. God bless our school!

DINAH THOMAS

I appreciate the work the Lord did in my heart. Several years ago He cleansed me of every sin and later eradicated the carnal nature which I possessed. My life has been totally different since I made a decision to devote myself to Christ.

I am grateful for the spiritual and secular instruction and help which I was privileged to receive at Penn View Bible Institute for the past four years. I feel that I owe much gratitude to the instructors for their dedication, excellent Christian example, and intellectual knowledge which they portrayed.

My desire is to share with others the insights and information I received at Penn View.



JEFF McCALLUS

I wish to thank the Lord for His goodness to me. I am glad for full salvation. I appreciate the way the Lord has led my life. My years at Penn View have been very helpful in getting my life established. I'm trusting Him to continue to guide my life.



High School Class of 1982



It doesn't seem possible that four years have passed since I was first elected sponsor of this class. I have watched them grow physically, academically, and most of all, I have seen most of them grow spiritually.

Some of them recognize God's special calling for their life and plan to further their education to fulfill that call. Some are not certain what God would have for them. I am sure God has something special for each one.

Together we have come through places, both smooth and rough. The time of separation has come but God will go with them. They have made up a great class and they have made a tremendous contribution to Penn View. I wish them God's best.

Their sponsor,
Mr. Barry L. Mason

Mount of Blessings Camp

June 25 — July 4, 1982



Evangelist
Rev. Amos Tillis

Special Services

Foreign Missions
June 27 — 2:30 P.M.

Home Missions
July 3 — 2:30 P.M.

Penn View Bible Institute
July 4 — 2:30 P.M.



Evangelist
Rev. Ricky Rose

Opening Service —
June 25 — 7:30 P.M.



Song Evangelist
Paul and Nancy Gray

Schedule of Services

Rising Bell.....	7:00 a.m.
Prayer.....	7:30 a.m.
Breakfast.....	8:00 a.m.
Morning Service.....	10:30 a.m.
Noon Meal.....	12:00 p.m.
Children's Service.....	1:30 p.m.
Afternoon Service.....	2:30 p.m.
Supper.....	5:00 p.m.
Youth Service.....	6:30 p.m.
Evening Service.....	7:30 p.m.



Children's and Youth Worker
Nadine Fetterman

For Information contact: Rev. Paul F. Miller

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Camper Space Available

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