



# GOD'S MISSIONARY STANDARD

Official Publication of God's Missionary Church, Inc.  
Penns Creek, Pa.

*"The Lord gave the word: great was the company of those that published it." Psalms 68:11.*

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April 1983

## There Is Victory Over Sin

Wilfrid E. Moutoux

*"If a man die will he live again?" — Job. 14:14*

This is the haunting cry of the ages. It fell from the parched lips of Job the just; and is still the disquieting disposition of unholy hearts everywhere. Job could be forgiven for his query, for he lived long before resurrection truth was ever revealed. We are in more fortunate circumstances for we have the Word as it was written by holy men moved of God.

Easter echoes the exulting truth of a resurrected Christ. Resurrection power is the unique and exelling feature of our Christian faith. Christianity alone claims to have a resurrected leader, and it alone has the evidence to support the claim.

The changed hearts of millions in times past and present proves Christ indeed arose. Paul, the peerless preacher, reasoned, "If Christ be not raised. . . ye are yet in your sins." (1 Cor. 15:17.) Conversely it can be affirmed, if sin's power has been broken in the lives of men and women, Christ has indeed risen. There are men and women, boys and girls everywhere, who can sincerely say, "Hallelujah, my sins are gone." According to Paul, the pious are saying in so many words,

"Hallelujah, Christ arose."

The poet, inspired by this glorious fact wrote:

"Many hearts have been  
changed, many homes re-  
arranged,  
Since Jesus came into our town."

A crucified and buried Christ could not effect such miracles. This is the work of our living, resurrected Leader and Lord.

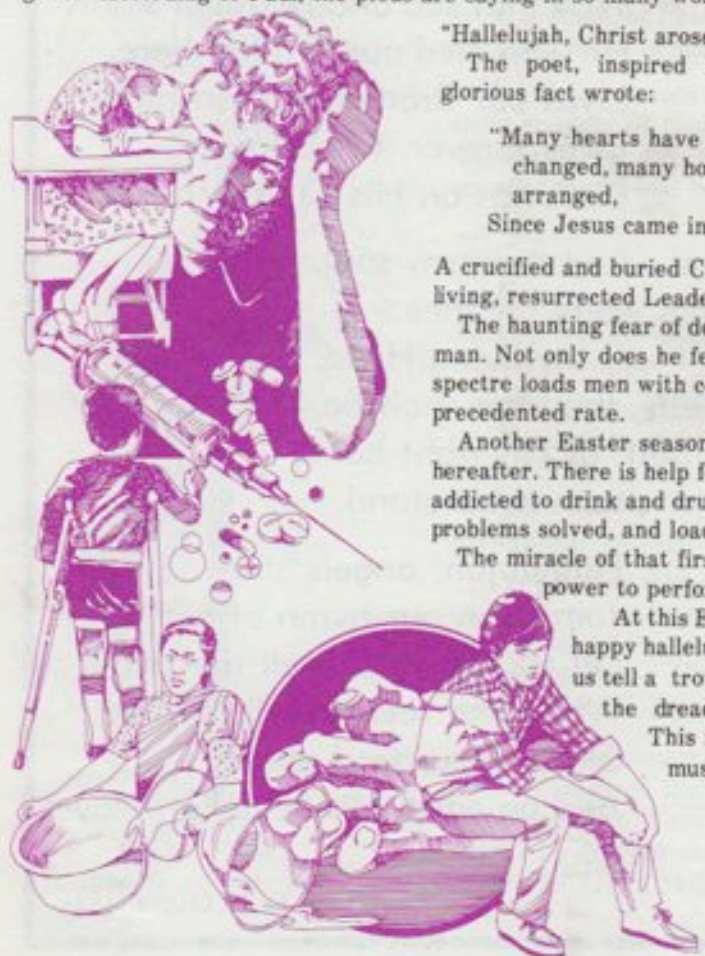
The haunting fear of death hangs like a pall over the universal spirit of the natural man. Not only does he fear death finally; he also dreads defeat presently. This dual spectre loads men with complexes and depressions filling goals and graves at an unprecedented rate.

Another Easter season should serve to remind us all that there is hope here and hereafter. There is help for the harlot, purity for the profane, and deliverance for all addicted to drink and drugs. Because Christ arose, lives can be lived with a purpose, problems solved, and loads lifted.

The miracle of that first Easter is the message men must hear if they are to find power to perform life's tasks, and peace to face death's chilling challenge.

At this Easter season, let us who claim to be His followers herald the happy hallelujahs of a "Risen," "Reigning" and "Returning" Saviour. Let us tell a troubled generation there is victory over the pollution of sin, the dread of death, and the horrors of hell.

This is the message men must hear; this is the truth Christians must tell.



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5-83



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## GOD'S MISSIONARY STANDARD

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our aim to uphold the teaching of the infallible Word of  
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no later than the fifteenth of each month, so as to be eligi-  
ble for publication in the following month's edition.

# Hallelujah!

# Jesus Lives!



Hallelujah! Jesus lives!  
He is now the living One;  
From the gloomy house of death  
Forth the Conqueror has gone,  
Bright forerunner to the skies  
Of His people, yet to rise.

Jesus lives! Let all rejoice!  
Praise Him, ransomed ones of earth!  
Praise Him in a nobler song,  
Cherubim of heavenly birth!  
Praise the Victor-King whose sway  
Sin, and death, and hell obey.

Jesus lives! Why weepest thou?  
Why that sad and frequent sigh?  
He who died our Brother here,  
Lives our Brother still on high;  
Lives forever, to bestow  
Blessings on His Church below.

Jesus lives! And thus, my soul,  
Life eternal waits for thee;  
Joined to Him, thy living Head;  
Where He is, thou too shalt be,  
With Himself, at His right hand,  
Victor over death shalt stand.

Hallelujah, angels sing!  
Join us in our hymn of praise;  
Let your chorus swell the strain  
Which our feeble voices raise:  
Glory to our God above,  
And on earth His peace and love!

Amen.

— C. B. GARVE, 1825.



# Life From The Dead!

There was never an enterprise which seemed more completely at an end than did that of Jesus on the last Old Testament Sabbath. Christianity died with Christ, and was laid with Him in the sepulchre. When He was buried, there was not a single human being that believed He would ever rise again.

The breakdown of the disciples had been complete. When He was arrested, "they forsook Him and fled." What remained for them but to return to their homes and their fishing nets as disappointed men?

Jesus had, indeed, foretold His sufferings, death and resurrection. But they had never understood these sayings; they forgot them or gave them an allegorical turn which, after His death, yielded them no comfort whatever. The women came to the sepulchre on the first day of the week, not to see it empty, but to embalm His body for its long sleep. Mary ran to tell the disciples, not that He was risen, but that the body had been taken away and laid she knew not where. When the disciples were met together "they mourned and wept." There never were men more utterly disappointed and dispirited.

How is it to be accounted for that in a few days these very men were full of confidence and joy, their faith in Jesus had revived, and Christianity had a far greater vitality than ever before? The disciples say the reason was that Jesus had risen, and that they had seen Him. They tell us about their visits to the empty tomb, and how He appeared to Mary Magdalene, to the other women, to Peter, to the two on the way to Emmaus, to ten of them at once, to eleven of them at once, to James, to the five hundred, and so forth.

Are these stories credible? They might not be, if they stood alone. But their reports of the resurrection of Christ were accompanied by the indisputable resurrection of Christianity. And how is the latter to be accounted for except by the former?

The remarkable thing is that when the disciples resumed their faith in Christ they were no longer pursuing worldly ends, but intensely spiritual ones; they were no longer expecting thrones, but persecution and death — yet they set about their new work with an ardor of devotion and a faith in results which they had never shown before.

What effected this change? The disciples say it was the resurrection and the sight of the risen Christ. But their testimony is not the only proof that He rose. The incontestable proof is the change itself — the fact that they had suddenly become courageous, hopeful, believing, wise, and equipped with resources sufficient for the task before them.

It is a happy thing that the resurrection is capable of such a proof; for if Christ be not risen, our faith is vain; but if He be risen, then the whole of His miraculous life becomes credible, for this was the greatest of all miracles. He was "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead" (Romans 1:4).

The Easter season, when once again we commemorate the fact that Jesus Christ rose from the dead, is a fitting time in which to place your trust in Him who said, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live; and whoever lives and believes in me shall never die" (John 11:25, 26).





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Hellerstown, Pa. 18055

## Dayton '83

## The Interchurch Holiness Convention

### April 12 - 14, 1983

#### Tuesday, April 12

Tom Reed, Chairman  
Paul Gray, Song Leader  
Inspirational Interlude (Music)  
Keynote Address - Earl Lehman

Evening Session  
David Fuller, Song Leader  
International Greetings  
Wilfrid Moutoux, Mesgun Tedla  
H.H.J. Lategan and others  
Lyrics of Love  
Convention Challenge - H.E.  
Schmul

#### Wednesday, April 13

Leonard Sankey, Chairman  
Wilfred Edwards, Song Leader  
Bible Spade Work - S.D.  
Herron  
The Chapel of the  
Children - Carol Ann  
Friday  
R.G. Flexon Memorial Service  
Bence Miller, Paul Pierpoint  
G.B.S. Quartet. Also tributes  
to Dennis Barber, Paul Eger  
and others.  
A Call to Revival - Don  
Wardlaw

Afternoon Session  
Tom Reed, Chairman  
A Bible Study - Parker Maxey  
The Chapel of the Children

2:30

6:00

7:15

7:45

9:00

10:00

10:00

2:00

2:00

6:00

6:30

7:15

Afternoon Surprise  
Evening Session  
"Freedom Under Fire"  
H.E. Schmul, Chairman  
David Fuller, Song Leader

Meet Our Evangelistic Singers  
Plus Freedom Special with Bob  
French, Jim Southerland,  
Ron Myers  
Celestial Chords  
The Church's Challenge in the  
'80s Georgi Vins

#### Thursday, April 14

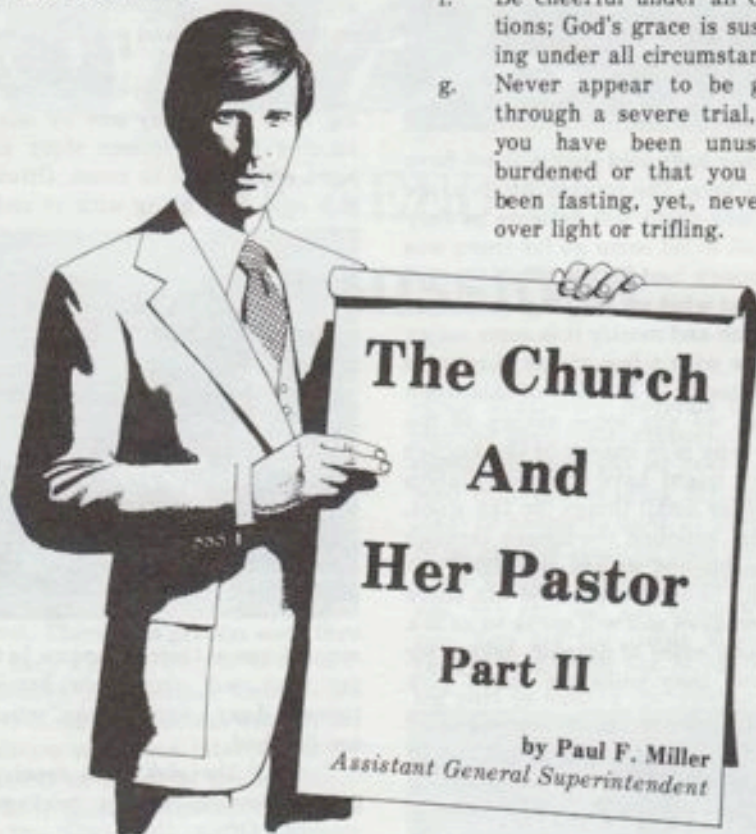
Don Wardlaw, Chairman  
Eugene Gray, Song Leader  
Bible Spade Work - Kenneth  
Walter  
The Chapel of the Children  
Morning Challenge - Willet Vess  
Afternoon Session  
Leonard Sankey, Chairman  
The Chapel of the Children  
A Time of Thunder - A Time to  
Wonder  
Evening Session  
H.E. Schmul, Chairman  
David Fuller, Song Leader  
Children's Mass Choir  
Congregation and Choirs in  
Holy Praise  
At the Crossroads - Bence C.  
Miller



Last month we wrote to the preachers concerning their duties as a minister and pastor. I am sure that the minister is some what at fault concerning the problem of disrespect of the modern minister. I am also very much aware that the congregation is becoming more and more difficult to please.

We are caught in an atmosphere of worldly complaining. It was General DeGaulle, of France, who said, "The American is not happy unless he is griping." This is what I mean by worldly complaining.

Holiness persons should never be caught up in this spirit of complaining and criticizing nor to live up to De Gaulle's standard for Americans. However, unfortunately many professors are. The weather, crops, taxes, government, employers and many other entities are coming under this rain of complaining.



A very serious layman told me some time ago that God had called him for the express purpose of keeping preachers in their places. While few would be so bold as to make such declarations, yet, many have assumed the attitude that they too are called for such a vocation. The honest preacher is called of God. It is a very high and holy calling and I would seriously question such a statement for I doubt that God would entrust such a serious vocation to any but Himself.

Let us look at some do's and don'ts

for the layman. I believe that most people would like to restore the respect and dignity to the ministry due them from the congregation and I further believe that this listing will help us to do so.

#### I. General Decorum

- a. Avoid much talking lest it lead to gossip, a sin strongly condemned by Jesus and the Lord.
- b. Spend much time in prayer, fasting and Bible study.
- c. Speak well of your church; if you cannot, find one that you believe in and can.
- d. Refuse to listen to anyone who would speak disparagingly of the Church, Her pastor or God.
- e. Be consistent with God's Word and your testimony no matter where you may be.
- f. Be cheerful under all conditions; God's grace is sustaining under all circumstances.
- g. Never appear to be going through a severe trial, that you have been unusually burdened or that you have been fasting, yet, never be over light or trifling.

- h. Never carry a haughty attitude but strive to be men and women of deep piety.
- i. Let the Christian women be in subjection to her own husband and let her adorning be that of a meek and quiet spirit.
- j. Let the husband rule his own house well but never be a tyrant.
- k. Let each so live that his children and neighbors have confidence in his experience.
- l. Avoid sitting up late; so that

you may rise early to seek God's direction for the day.

- m. Let the member's household be one of peace, serenity and happiness.
- n. Instill Christian and not worldly values in the hearts of the children by precept and life.
- o. Make your dinner hour a happy hour, never criticize, condemn or scold during this time.
- p. Spend time as a family and equal time with each child, avoid favorites.
- q. Remove all vicious thorns and thistles of carnal affections and impure desires.

#### II. The worship service.

- a. Be ready to do anything for the support of the public worship service.
- b. Develop a relish for God's word and the worship service.
- c. Keep your minds deeply concerned with worship and God's word.
- d. Spend much time in fervent prayer before entering the service.
- e. When in God's house remember it is His house; refrain from foolish jesting and lightness; be silent and in an attitude of prayer and worship.
- f. Receive the word in prayer and faith.
- g. Do not suppose that you have no need of continual instruction.
- h. Do not suppose that you have heard it all.
- i. Do not choose favorites, supposing that other ministers cannot instruct you, listen as though it were your last sermon, it well could be.
- j. Do not be absent when you could possibly be present.
- k. Remember the Sabbath day to keep it holy.
- l. Invite your neighbors and friends to accompany you to church.

#### III. You and your pastor.

- a. Love him genuinely, regard him for his worksake.
- b. Never make him a buddy; he could well be a worthy companion on a hunting trip, etc.
- c. Strive not to be his greatest friend but may he always be

(Continued on Page 9)





# Missionary Message

## They Come Here Every Year

As we passed by a group of women at the hospital a few Sundays before Christmas, we heard the one lady remark to the other in the bed beside her. "They come every year". You could tell by the way she said it that she looked forward to our coming and I was glad we were not going to disappoint them. It was not that other groups do not go to minister to them but the Bible School group of young people was special. Why? Because some of the ones there suffering with T.B. were young too and as they listened to our young people tell how God had healed some of them and led them out of sin, it gave them courage to hold on for the same miracle in their lives.

We got a late start that Saturday morning which is not unusual in this



country, for they often arise with the sun and when it is late coming up they are late too on leaving their beds. So we waited till they came and then we sang, prayed and ask God to help us as we would go. Dividing them into two groups they scurried into the camunet and off we went, singing all the way. God blessed us to have a Christian driver who wished to go with us in the hospital and he sang and prayed along with us.

The hospital is divided into two groups of buildings, the first being a place for general diseases, where there is often little hope of recovery. Many older ones are there and many that break our hearts as we look upon their condition. Some of them have been brought there by relatives who will never return to visit and if we know that is the case we like to spend

a little longer time with them. The other area is down the road a ways and it is only for T.B. people, some of them in the worst stages and others



who they have told they will not have to stay long. The total this time as we went was about 400 patients as they had had to let some go for there was not enough food for all. Often we will glance at what we see them receive at mealtime and mostly it is some soupy mixture with a few pieces of cassava or potatoe in it. Because of this when we can we slip some money to the nurse who is in charge of the kitchen so they might have some vegetables and other small things for the week. God has supplied the money through His people and we are grateful.

Many of the people who are there look forsaken and will speak to us in a sing-song voice of despair, asking for anything they think we might give



them. Others have shining faces and whose hearts are filled with His love as you will see from one of the pictures with this article. This older lady sings with all her might and thanks us for coming.

One of the young women there cannot talk so she just grunts and smiles motioning with her hands, and when we give her things from time to time she thanks us with a smile that makes us want to cry.

Others are so ill that they have their head covered with a sheet and they are so thin and small it looks like nothing is under the sheet till you lift it and look into the sunken eyes of the victim. Often as we touch their forehead it is hot with fever and they are too weak to respond when we talk to them of Jesus and pray at their bedside.

The students prayed and sang, giving their testimony one by one and reading the Christmas story as we went from room to room. Often the sick ones sing along with us and will



request one of their favorites. In their joy they will clap their hands at times and say a loud "Amen" when we are finished.

Each of the sick ones received a gospel portion and a package of cookies. Often they will eat the cookies immediately or maybe hide them under their pillow saying to us that we have not given to them yet, but we keep track and have to reason with them that they are under the pillow where we saw them carefully place them.

Beside some of the beds you will see what looks like a pile of unopened flower buds. And that is what they are. They go outside, those who are able and choose the buds that are ready to open bringing them in for the night and then putting them into

(Continued on Page 9)





# Spotlight on Home Missions

Rev. John F. White

## THE NEED OF HOME MISSIONS

*ISA. 54:2. "Enlarge The Place Of Thy Tent.... Lengthen Thy Cords."*

Today we wish to speak to you about the "NEEDS OF HOME MISSIONS." To properly deal with this subject we have divided it into five parts.

**First: There is no greater need than your daily Prayer.** Prayer is the secret behind all spiritual victory. All efforts of man are useless without the foundation of serious intercession by the saints in behalf of the undertaking. Your Home Missionary Department needs a large group of saints to get a burden for the work. We need those who will go to the secret closet every day and hold up the department before God. Pray for the leaders, the workers, the fields of labors. Sometimes it will cost us more to pray than give. It will take special time, effort, and interest. We urge you to be a prayer worker in the kingdom.

**Second: There is the need of supporting.** The backing we ask for is your personal support. Attend the Home Missionary rallies in your church. The Home Missionary conventions that will be conducted and the

Home Missionary Revivals that are planned need your support. When a special effort is put on near you we need churches to bring car and bus loads of people to back it. There will be no greater blessing than your personal support. We are counting on you. We can not get along without you. You are the Home Missionary Department. Each one of you have a big part in making our efforts a success. We must back the work with zeal

and enthusiasm. Don't let us down!  
**Third: The Need of Home Missions is for Workers.** There is no need to start new churches, if there is no one to put there. We need a host of qualified volunteers. If God has called you to preach then you should be preaching. That God never repents of his callings. The word teaches us. Why do we stand by idle, when the hour is so late? If you have received a burden for the ministry then we need you. We want Spirit filled, God fearing, people who will deny themselves and take up the cross. The man who hid his talent was cast into hell. Think seriously about this for it is one of the greatest needs we face.

**Fourth: The Home Missionary need is for Loyalty.** We must have a spirit among us that is loyal. We must feel we have something to give and a need to give it. We must love our church, as we love our home. We must speak well of our leaders, and pray for them each day. We must speak well of our church and back it in all its avenues. Without Loyalty we will fail. A house divided among itself will fall. You must be willing to sacrifice, to promote. Be a loyal supporter!

**Fifth: The need of the Home Missionary Department is funds.** We can only move as you give. Your gifts of love above your offerings are a must. A regularly taken (monthly) Home Missionary offering is vital. We need folks to join the "200" League who will promise five dollars per month over their regular monthly home missionary giving. We need to hear from you. There may be some one who wants to invest in Home Missions. Send in your special marked gifts today. You name your project and we will do our best to see that it is backed. Send in the coupon on the bottom of this page today. We need to hear from you at once.

### Home Missionary Department "200" League

I wish to join in my personal support for the work of Home Missions. I will, by the Lord's help send \_\_\_\_\_ per month to help get a full time Home Missionary Superintendent on the field.

Please send this coupon to Rev. David Church, Home Missionary Secretary, 1320 N. Front St., Sunbury, Penna. 17801.

**PLEASE REPLY TODAY.**



Don Gessner is currently the president of the newly reorganized Alumni Association of Penn View Bible Institute. He recently came to the editorial office of the *Standard* for the following interview.



Don Gessner

**"Don, tell me a little about yourself. I know you graduated from Penn View Christian Academy. When was that?"**

"1972."

**"You have been in evangelistic work how long?"**

"We are in our sixth year."

**"Your work takes you all across the country doesn't it?"**

"Mostly east of the Mississippi at this time."

**"You really keep busy don't you?"**

"Yes, we have. This has been our best year ever for which we thank the Lord."

**"What are some of your goals in the reorganized Alumni Association?"**

"Let me first of all make an opening statement in reference to our reorganization. I believe there are two major areas of the Alumni Association—the inward and outward—the inward being that of the organization itself and the strength that it can build within itself, causing it to have the credibility that it needs to properly effect its outward appeal. One of the mistakes that the Alumni Association made in its first attempt to organize was failing to see the importance of building a good foundation as an organization. We immediately tried to move to the outward and did not have a base to work from. Our main goal in the newly reorganized Alumni Association is to build on a new concept. Perhaps I could share with you what I'm referring to in a three point outline.

First, you have the organization of the Association which involves the

leadership, the officers and the chapters that are organized. As part of the organizational structure you also have plans and programs, which involve the membership dues, special projects, support, alumni publication and then our goals. Not only do you have leadership, and plans and programs of the organization but you have Homecoming which helps to develop pride and loyalty. Homecoming is a time for promotion of events such as banquet programs. We have already established a banquet program for the purpose of orienting our alumni which is always held the 1st Saturday of Penns Creek Camp. At this time we have anticipated annual awards — Alumnus of the Year, etc. Not only do you have organization of the Association but you must build strength in the organization. Long range planning, projects of various degrees, and the introduction of present students to the Association are all a part in helping to build the strength necessary for the success of the organization. One example involving strength building within our own association is the scholarship program and free membership to the graduates for the year immediately following graduation. The third point of the outline is that of the fruit of the Alumni Association. One of the fruits is that of public relations. I firmly believe an Alumni Association can be one of the most effective means of public relations and one of the strongest supporters through both direct and indirect methods such as financial and influential support of the school."

**"Sounds to me like you are to a degree restructuring the Alumni Association. How do you define membership? Who is eligible for membership in the Association?"**

"Under our proposed Constitution, Article number three, Section one and two reads 'Membership in the Alumni Association is open to all persons who have completed at least one academic year in the High School or Institute department.' And then, 'Membership is open to all current and former members of the faculty and staff.'"

**"Are you finding a great deal of interest or is it hard to produce interest among Alumni—to come back and get involved in the school?"**

"In our situation, I suppose, we would have an disadvantage because this is our second attempt in organizing. But, I believe there are some incentives that can be built in to the Alumni Association to help build that foundation necessary for participation of alumni. Estimating an eligibility of approximately 800 people, we presently have active membership enrollment of 11%. We anticipate steady growth because of incentives that have been built into the organizational structure."

**"Are you finding it difficult to find where our Alumni are located?"**

"That's been a very difficult matter, but we now have a committee who is researching and compiling a directory of all those eligible for membership."

**"I heard you mention something about the newsletter. This would be something new for the organization. Could you tell us something about the frequency of publication or what's going to be involved?"**

"Yes, our very first newsletter called *Alumni Alive* is now in the hands of the printer for publication. We've decided to go with it on a bi-annual basis during its infancy."

**"Do you intend to send this out on a subscription basis?"**

"No, this is a free publication made available only to actively enrolled members."

**"What is the current membership fee?"**

"Two dollars a year."

**"I'm really excited about what you said regarding a scholarship. Do you anticipate that this is going to be an annual award—tentatively at least?"**

"Tentatively, yes, we are going to make it an annual award."

**"Is it for people to come back to the Institute for classes or for people who are in the Academy and having financial struggles?"**

"It will be given to those who are graduating from the High School as an incentive to return to the Institute."

**"Do you see an increasing role for the Alumni Association in the future of the school?"**

"Yes, I certainly do. That role, from the point of view may be similar to that which we know in government today as a lobby group. I believe in-

(Continued on Page 9)



## INTERVIEW

(Continued from Page 8)

fluence as a lobby group may be a very vital key as to the direction of Penn View's future success. Our effectiveness will only be felt as we maintain the creditability necessary for influence.

"What kind of feeling toward the school do you basically get from Alumni?"

"I don't particularly like to separate Christians from non-Christians for one of the very purposes of an alumni association is to be the means of reuniting former students, regardless of the spiritual state. However, for the sake of communication, the non-Christians may have a tendency to portray a negative attitude about the school while the Christian would be a bit more sympathetic. I understand the origin of both these attitudes and would consider them to be normal reactions."

"I can recall in the past, activities like picnics where Alumni were invited back on campus to get involved in wholesome fellowship and fun. Do you have anything like that planned in the future?"

"Yes, we do. On May 21st we plan to have a spring sports event involving a softball game between Alumni and the Institute department. Then on the 17th of September, we have considered a bike-a-thon which would aid in raising funds for our association along with another sports event that same day similar to that of the Spring sports event."

"How do you see your contact or association with the newly formed public relations department? Do you anticipate any closer ties there?"

"We have already formed a working relationship with the P.R. department and anticipate further development in the days ahead. The alumni brochure is being distributed in school services where alumni are present and individuals from the school are available to answer any questions that they might have. There can and should be a reciprocation from us to the public relations department as well."

"What could you say to encourage participation in the Alumni Association?"

"Perhaps I could mention just a few things to develop further credibility toward the organization as to things which have already been accomplished. 1. One of the earliest things we did was develop a brochure introducing the Alumni Association to everyone. 2. We have Homecoming every year

the 1st Saturday of Penns Creek Camp. 3. We have our own letterhead and membership cards. 4. A video machine has been donated to the school to aid in the work of Public Relations. 5. Pledge cards are used as a means for which people can donate money to the Alumni Association which in turn is given to the school as a gift from our organization. 6. I mentioned earlier, our first newsletter is now at the printer. 7. We have just finished drawing up our proposed Constitution and by-laws and 8. an Alumni Scholarship program has been established. Most of the short range goals that we originally set out to accomplish are now completed. I might mention as far as long range goals, which may appear very long range to some, it is our hope of someday having an Alumni Administrative Building placed on campus fully underwritten by our Association."

"That would certainly help to fulfill one of our big needs here. Would you really say that the Alumni Association

is alive and well and its future is bright?"

"Let me respond by just simply saying an emphatic YES!"

"It surely has been a privilege of mine to have you in my office to share in this interview and we appreciate the work you're doing. Of course I recall when you were a student here and now you're representing us everywhere you go. It's almost inevitable that someone is going to ask, 'Where did you go to school?' We point to your work in the Kingdom with pride and I mean that in the right sense of course. We feel like you are representing us well and the work you are doing as Alumni Association President is just another of those contributions that you are now making to your Alma Mater."

"As a final comment, Penn View has certainly had a definite influence on my own personal life as well as that of my wife and only Eternity will reveal the results that it has produced."

"Praise God for that! Thanks again, Don."

## THE CHURCH

(Continued from Page 8)

- considered a great friend.
- d. Seek not all his time and friendship to the exclusion of others.
- e. Visit the parsonage on occasions, do not over stay and never discuss other members.
- f. Compliment the minister, but avoid flattery.
- g. Be careful when complimenting other ministers in the presence of the pastor, avoid expressions like, "that was a great truth - we don't hear it like that".
- h. Pray especially hard if you have a feeling or dislike for him or his family.
- i. Pray daily and earnestly for him, remembering he is human.
- j. Be ready to help in any need if possible.
- k. Give an occasional gift - birthday etc. It could be an offering of food. Love must be expressed as well as spoken.
- l. Invite the minister and family home to dinner once in a while. There is a special bond of friendship and love, when we share our meals.
- m. Remember his children are human; they will not tend to be the worst ones if the congregation does not force

them in that direction.

- n. Never criticize anyone, much less the pastor in the presence of his family.
- o. Do not invite the class leader nor the visiting minister and then have pastor for dinner.
- p. If you invite the evangelist, invite the pastor and family also.
- q. Do not choose favorite preachers and let the pastor know he is not one of them.
- r. Cooperate as much as possible in all areas; however, never compromise a God-given principle.
- s. Give ear to his admonitions, love him for the truth and pray for him consistently.
- t. Never rebuke an elder - this is Scriptural, however you may with caution point out weaknesses.

## MISSIONARY MESSAGE

(Continued from Page 6)

water the next day. As they open they string them on a slender piece of bamboo, one after the other till there is an array of brilliant color. Then they place them in an empty juice can for the day. When we come into their rooms and see them we never fail to exclaim over how lovely they are and the patients will light up with joy at our praise...how little it takes to make some people happy.

(Continued on Page 11)





Barry Mason  
Director —  
Music Department

# Chapel Choir On Tour



Paul Clemens  
Public Relations  
Director

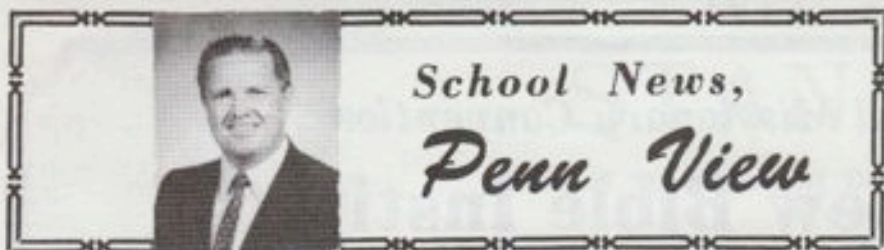


Penn View Chapel Choir

## Itinerary

April 1	Wesleyan Chapel	Berkeley Springs, W.Va.	Rev. William Swope	7:00 P.M.
April 2	Unconfirmed			
April 3	Crystal Park Wesleyan Church	Canton, Ohio	Rev. Phil Harris	9:30 A.M.
April 3	Bible Methodist Church	Centerburg, Ohio	Rev. Rudy Potter	7:00 P.M.
April 4	Brethren In Christ	Calloway, VA	Rev. Gene Craighead	7:00 P.M.
April 6	Calvary Wesleyan Church	Millersburg, PA	Rev. Robert Simpkins	7:30 P.M.
April 7	Unconfirmed			
April 8	Cliffmont Wesleyan Church	Baltimore, MD	Rev. Dederick	7:00 P.M.
April 9	Helfenstein, PA		Rev. Gerald Moore	7:00 P.M.
April 10	Evangelical Brethren	Hanover, PA	Rev. Sollenburger	10:00 A.M.
April 10	Lebanon, PA		Rev. Barry Arnold	7:00 P.M.
April 12, 13	Ladies Trio I.H.C.			
April 14	Choir I.H.C.			
April 24	Spring Mills, PA		Rev. Chester Marshall	7:30 A.M.
April 24	Lewistown, PA		Rev. John Zechman	7:30 P.M.





## School News, Penn View

From the desk of Rev. Kenneth E. Walter --  
President

### Progress Report Cafetorium Building

We are pleased to report steady progress toward the completion of the interior of the Cafetorium. The balance of the ceramic tile has been set and additional fixtures have been installed in the restrooms. The required emergency lighting system is now in place in the basement level and we have received our final certificate of occupancy.

Now that spring is upon us we would like to concentrate on completing the exterior work on this building. It is imperative that the brick work be completed before the elements of another winter cause any further deterioration.

In the February issue we appealed to the "Standard" family to help us with this project. We sincerely appreciate those who have so graciously responded up to this time. To date we have 1,350 brick sponsored. This is an excellent start towards our goal of the 27,000 brick needed to complete the building exterior. The cost has been calculated at \$.20 per brick including the mortar. Could I find grace in your heart today as I ask you to prayerfully consider what God would have you do to help us reach this goal?



"Wesley Patterson, Campus Carpenter, Makes Plans for Brick Installation On Cafetorium Exterior."

I recently received a letter from a heartbroken woman in which she expressed regret for not having gone to Bible school. She has missed the will of God for her life and is now facing despair over the problems that have resulted from her life's choices.

I readily acknowledge that going to Bible school does not guarantee success nor immunity from problems. On the other hand, it has proven to be of great help to many in finding God's perfect will for their lives. Many there are who can testify to the peace and contentment they have found in the center of God's will; some of whom have found that place while attending Bible school.

I challenge you to seek God's best for your life. May I suggest that you consider attending as least one year at Penn View Bible Institute.

If you are uncertain about your future, our one year course in Church Ministries may be the first step in finding God's will for your life.

This is a diploma course designed for the person who has no definite call but who desires to be an active and effective layman in the local church.

For more information and an application write to Office of Admissions, P.O. Box 97, Penns Creek, Pennsylvania 17862.

### MISSIONARY MESSAGE.....

(Continued from Page 9)

Two of the patients Fifi and Raymond are getting well and they are able to embroidery so we take them cloths which have transfers on them and they choose the brightest colors of thread blending them together in a lovely cloth they can put on their small bedside table. This keeps their frail hands busy during the long hours and days of confinement. Nothing can be taken with them when they leave the T.B. hospital but they shall enjoy them while they are there and then give them to others as they leave.

As we left the hospital that day our hearts were saddened as usual, but more grateful to Him Who has touched us and kept us well, and thankful that we know how to pray for them. We will go again next year if Jesus tarries and will pray again that He will make us a blessing. Pray with us that all the Word that we give as we go may bear fruit in their suffering lives.

satisfied with Jesus,  
Bonnie Cleaver



"Gary McIntire, Bus. Mgr., Presents Final Certificate of Occupancy to President Walter."

Dear Bro. Walter,

I want to have a part in completing the cafetorium for the glory of God. Please find enclosed:

- |   |   |
|---|---|
| <input type="checkbox"/> \$10.00 to buy 50 brick  | <input type="checkbox"/> \$100.00 to buy 500 brick  |
| <input type="checkbox"/> \$20.00 to buy 100 brick | <input type="checkbox"/> \$200.00 to buy 1000 brick |

You can count on me for \$\_\_\_\_\_ within 90 days to help with this worthy project.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Cut out & mail today to: Penn View Bible Inst., P.O. Box 97, Penns Creek, Pa. 17862)



*Annual Missionary Convention*

**Penn View Bible Institute**

**Penns Creek, Pa.**

**R**each **E**very **A**vailable **P**erson

**APRIL 25-27, 1983**

**SPEAKERS**



**REV. RAYMOND SHREVE**  
Key West, FL

**REV. LEROY ADAMS**  
Director of Missions at PVBI  
Penns Creek, PA  
**LABORERS OF LOVE**  
Christian Service Organization  
of PVBI  
Penns Creek, PA



**REV. MICHAEL HOBBS**  
Home Missions Work in the  
Appalachian Region  
Madison, WV



**BONNIE WILLIAMS**  
PVBI Alumnus  
God's Missionary Church  
Missions Representative  
Haiti



**REV. GUY TROYER**  
EFM Representative  
Bedford, IN

**TOPICS OF DISCUSSION**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>- Bonding and Language Learning</li> <li>- Qualifications for Missionaries</li> <li>- Strategy as a Fourth Dimension</li> <li>- Purpose of the Church</li> <li>- Cultural Anthropology and</li> </ul> | <ul style="list-style-type: none"> <li>Cross-cultural Adaptation</li> <li>- Biblical Basis of Missions</li> <li>- Communicating a Call</li> <li>- Many more topics to be dealt with in panel discussions and seminars</li> </ul> |
|--|--|

Lodging is available upon request. Make reservations by phoning 1-717-837-1855.

Ask for a Laborers of Love representative or Leroy Adams.

Meals served daily in the cafetorium.