

G O D ' S M I S S I O N A R Y
STANDARD

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**THE JOY OF THE LORD
IS OUR STRENGTH**



David Wise

Full of Glory

“Mommy! Mommy! Come quick! All of daddy’s pipes are gone! Somebody stole them!”

Leonard’s mother smiled down at the wide-eyed five year old. “No, dear,” she said. “Your father gave them all to the Lord last night.”

Walter Ravenhill had experienced a radical conversion under the preaching of David Matthews, one of the leading evangelists of the Welsh Revival, and he would never be the same again. The consistent Christian life and joyful testimony of his Methodist wife were key factors in his journey from darkness to light. Sis. Ravenhill lived down the street from her godly mother and their prayers for Walter’s soul bore fruit in a powerful way. A heavy drinker from the age of fourteen, Walter never touched alcohol after that night in 1912. His prized handmade pipes that were so near and dear to him ended up in the fireplace.

A nominal Roman Catholic before his conversion, Walter now joined his wife and mother-in-law at the local Methodist New Connexion church where they attended three services every Lord’s Day. The Ravenhill home was a musical home and the Ravenhill ladies now had the “freedom” to sing their hymns with no opposition. Walter’s mother-in-law had memorized the Methodist hymnal and would sit in her rocking chair for hours, singing joyful praise to the Lord. His wife had sung to Leonard as a babe in the womb and sang even more after her husband’s conversion. Hearing “good preaching” became a high priority for the family. Later, Leonard would vaguely remember hearing William Booth as well as C.T. Studd and Paget Wilkes, two great missionaries of the day. By the age of seven, he was asking his daddy if they could “go to the Army”. . . which meant going to a local Salvation Army street meeting to support the work of the Lord. Leonard’s father became a local street preacher and won hundreds of souls to the Lord in the streets, homes, and hospitals of their area. Being a former Catholic, he had a special ability to lead Catholics

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Full of Glory continued from **page 2** into a real experience of salvation. From the time of Walter's conversion to the day of his death, Leonard Ravenhill never had reason to question the change made in his father's life. The heritage of a "singing mommy and a praying daddy" was a precious one indeed.

In a sermon later in his life, Leonard Ravenhill talked about becoming converted himself at the age of fourteen. The godly example of his family and the overall culture of the day had kept him from many forms of wickedness. He had seen the reality of God and the gospel in the lives of many people around him. Yet, what brought him under conviction and eventually led to his salvation was seeing the joyful zeal of his parents and others of like precious faith. Leonard was outwardly moral, but he had no joy in the things of God as they did. His once alcoholic father loved the Bible, the hymnbook, the half nights of prayer, and the street meetings because he intensely loved the Lord Jesus who had saved him from a life of sin. Leonard testified that his father would weep while he said grace over the family's evening meal. The weeping would turn to joy as Walter focused on the goodness of God to him. The joy of the Lord was Walter's strength, and that joy convicted his son when nothing else could break through his shell of self-righteousness. That joy spoke of the reality of a supernatural God who could change the character and destinies of mortal men such as Walter and other local men as well. As a boy sitting in church, young Ravenhill would sit a row or two behind a massive laboring man who loved the Lord in the same way his father did. Whenever "And Can It Be?" was announced, Leonard would closely watch the man's neck and hands. His large hand would go into the air and his neck would get "progressively redder" until suddenly . . . Boom! The siren would go off and the tears would roll down his face as he shouted the praises of God. With all these godly influences, the reality of Evangelical religion brought Leonard, the future evangelist, to a place of repentance. The God of his father became his God as well.

Psalm 51 is the prayer of a broken, repentant king making his way back to his God after a grievous fall. Part of David's prayer is that the "joy of Thy salvation" would be restored to him. Joy is the natural product of a real relationship with God, and when that relationship is broken by sin, the joy flies away. Our Lord Jesus promised that His joy might be

in us, that our joy would be full, and that no man could take it from us. The revival at Samaria in the book of Acts was marked by great joy in that city. Whenever and wherever the kingdom of God has taken territory from the kingdom of darkness, that same joy is present. Early Methodism had its "shouting Methodists," and every Holiness revival movement since then has been marked by the demonstration of God's power and God's redeemed being "happy in the Lord." This happiness manifests itself in different ways depending upon the temperament of the individual. Some may quietly shine with the glory of God while others express themselves with loud praises. Regardless, this joy, closely tied to being filled with the Spirit of God, has a way of "spilling out" and influencing others. Joy in the hearts of real believers has a way of disarming even the most

Sanctified souls
have triumphed
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deprivation

vocal and violent foes. Stephen's joy shook Saul and left him a memory from which he could not escape. Sanctified souls who possessed "joy unspeakable" and who were "full of glory" have tri-

umphed in the midst of tribulation, persecution, and deprivation. Many a soul has come to Christ because they saw Christ in the hearts of God's joyful and triumphant people. Spectators in the Roman coliseum were converted by the hundreds as they saw the Christian martyrs praise their way into the next world by way of the lion's mouth. Violent "lions" in Wesley's day were won to the cause of Christ because they encountered joyful "Methodist lambs." Young Leonard Ravenhill saw his daddy weep for joy over the evening meal and his mother sing in the trials of life. Their joy in the Lord marked him for life. The heathen of our day desperately need to see the people of God rejoicing in their God and walking in the strength of a joyful relationship with the Lord. This "glory" will bring lost souls to Calvary. ■



Holiness *and* Worship

by C. W. Butler —“A Holiness Manifesto”

...Wherever the Spirit abides in a cleansed heart, the fervency and fire of devotion... are continually fed.

We live in temples of clay. The material things about us are very real. Without the clarifying of our souls and the impassioning of our lives by the sanctifying grace of the Spirit of God, we are very apt to experience, even after the grace of regeneration, the fulfillment of the poet's picture when he declared, "Our souls, how heavily they go, to reach eternal joys." Again, "And shall we ever live at this poor dying rate?" I am by no means advancing the thought that possessors of Christian holiness live in a frame of ecstasy continually, or that we do not have periods of suffering temptation; but I do say that wherever the Spirit abides in a cleansed heart, the fervency and fire of devotion which condition us for the worship of God in spirit and in truth are continually fed as having the source of the same dwelling within. How this grace does supply us with holy devotion for the spiritual worship of God. We do not have to assemble in a public place of worship to experience this, though when we possess it we certainly will avail ourselves of all such opportunities, but it is a heart-condition and life-experience which is in a very proper sense continuous. The song writer of Israel cried out, "While I was musing the fire burned." Holy men and women

It is Father's
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should be
sanctified

worship God while at their work, riding on trains or in [busses], driving automobiles, or plowing furrows in the fields or washing dishes in the kitchen. There is such a harmonizing of our spirits with the divine Spirit and such sacred and perfected relationship between us and God that the experience of the Psalmist is often repeated. "We muse and the fire burns." The gracious benefits of the grace of entire sanctification are such that if believers were perfectly safe so far as the eternal future is concerned without it, they could not afford to continue to live in the present world without this grace which brings such gracious benefits into the life and which is obtainable immediately by faith in Jesus Christ. The question is not, "Who can live it?" It is rather, "Who can live as he ought to without it?" Dear reader, accept no substitute and make no delay in your personal possession of this Blood bought grace. It is Father's will that you should be sanctified. The blood of his Son was shed to make it possible and the Holy Spirit is now present where you are to make it real. The Word has revealed it and as God's ambassador, I am commissioned to declare this truth and to call believers in Jesus to immediate possession of this grace. ■

Joy in the Holy Spirit

All quotations are taken from *C.T. Studd: Athlete and Pioneer* by Norman Grubb

Thousands had journeyed with thirsty eagerness to receive the life-giving Word. They had trudged in from every direction, some from as many as ten hours away, to squat in dense crowds under the hot sun. They had learned the hymns. They had heard the preaching. They had repented, believed and been redeemed.

Nonetheless, the missionary's heart was distressingly heavy. C.T. Studd, a popular British sports hero, had long ago left behind fame and money for a more satisfying vocation. "I cannot tell you what joy it gave me to bring the first soul to the Lord Jesus Christ," he remembered. "I have tasted almost all the pleasures that this world can give. I do not suppose there is one that I have not experienced, but I can tell you that those pleasures were as nothing compared to the joy that the saving of that one soul gave me."

God had called Studd first to China, then to India, where his many sacrifices were never greater than his deep, abiding sense of fulfillment. Studd expressed it in a poem: "Only one life: twill soon be past. Only what's done for Christ will last." Now, in Africa at over fifty years of age, Studd wrote to the wife whom he had left behind in order to do God's will. "I have searched into my life and do not know of anything else left that I can sacrifice to the Lord Jesus." But it was not enough. C.T. Studd's sacrifice could not buy the results that he sought.

The African converts, so earnest at first, now showed "evidence of sin, slothfulness, and self-seeking." Warily, Studd lamented, "The general idea seems to be that they have been baptized and so washed in the blood of the Lamb and are going to heaven, and so it matters not that they lie and deceive and steal and commit adultery and fornication." Studd would not accept this "fancy

doctrine." He wrote, "It is all very well to sing hymns and go to worship, but what we must see are the fruits of the Spirit, and a really changed life and heart, a hatred of sin, and a passion for righteousness. God can do it, and we must be content with nothing less."

The missionary himself had experienced a period of backsliding as a young man. "Instead of going and telling others of the love of Christ, I was selfish and kept the knowledge to myself. The result was that gradually my love began to grow cold, and the love of the world began to come in." After being reconciled with God, Studd realized that "mere zeal would never make him a successful worker for Christ." He must have something more. A friend told him of a woman who had received an "extraordinary blessing." Slowly God began to reveal to Studd the possibility and need for full sanctification. He realized that he had not yielded his heart in full consecration to God. Once he had done so, he accepted the blessing in faith. "My part was to trust, not to do. I was to trust in Him and

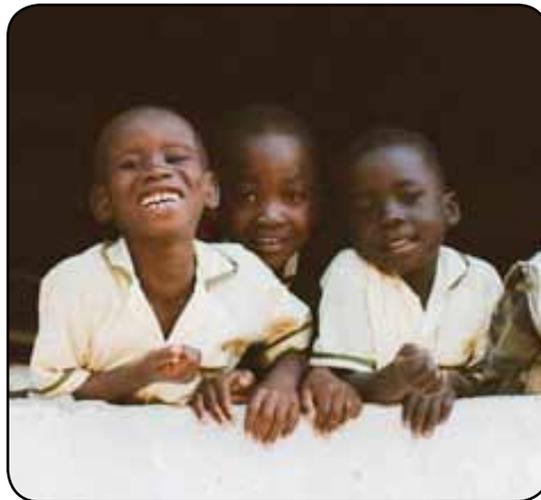
He would work in me to do His good pleasure. From that time my life has been different, and He has given me that peace that passeth understanding and that joy which is unspeakable."

Now once again, C.T. Studd had come to a place where he must trust in the Holy Spirit. Eight discouraged missionaries attended the prayer meeting in Ibambi, Africa, that night in 1925. Studd read from the Hall of Faith chapter in Hebrews. Then he poured out his heart. "Will God give [the Holy Spirit] to us as He gave to them? Yes! What are the conditions? They are ever the same.

Sell out! God's price is one. There is no discount. He gives ALL to such as give ALL."

Norman Grubb, Studd's son-in-law and biographer, wrote, "It was a new company that

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C.T. Studd was a missionary to China, India and Africa.

The Sunrise Blessing

by J M Hames

"And as he passed over Peniel the sun rose upon him." Gen. 32:31

The above sentence was written in reference to Jacob, after his all night struggle with the angel. And as he went forth across the brook that morning, we are told that "the sun rose upon him." In one sense it was part of the blessing he received that night. We are convinced more and more that the sunrise feature belongs to the sanctified life. The Holy Ghost puts sunshine into the heart and life of God's people. His warm, glad, comforting presence drives out sorrow and sighing. The risen blessing is the best state for the soul to thrive in. Just as tender plants and flowers thrive better in rich, mellow soil on the eastern sunny side, in like manner, when the heart and mind are flooded with light and love, all the soul faculties seem to open up and unfold their hidden gifts, and all the soul's dormant powers spring to the surface. It was this peculiar feature that marked the early Holiness Movement.

It was the glory and charm of the sanctified life. It melted opposition and disarmed prejudice. The sunrise experience is a glorious one. It keeps the heart from breaking when trouble comes into the life. It is like a heavenly tonic to the drooping spirit. If the Church would only seek and obtain this blessing, she would go forth like an army with banners. Instead of being a weakling whose piety is laughed at, this sunrise blessing would put life, force, push, and go into the soul. After Jacob obtained the sunrise blessing, he went down a road that had a perpetual morning on

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it. There is a freshness, sweetness, and glory known only by those to whom this blessing has come. The light is always on the path. Sunrise means springtime with its overflowing life. What is more beautiful than spring with its warm atmosphere, its bursting buds, with its fragrance filling the air? There is a warm, sunny south side to Christianity. The religion of Jesus Christ should be just as fresh and spontaneous as the spring morning. It was early in the morning when Christ arose from the dead. Christianity does not begin at sunset, but it is a religion of the morning. It will be an eternal morning when He comes again.

This sunrise blessing is given to us in Isaiah under the figure of the never-setting sun. We read, "Thy sun shall no more go down ... for the Lord shall be thy everlasting light." We know that it is the custom of earthly suns to rise and set. But here is a blessed experience which has no setting sun. You remember in the holy place in the ancient tabernacle, the first

room was illuminated by the seven-pronged golden lamp. We are told that "the lamp of the Lord" at times burned low. The regenerated man knows the meaning of all of this. There are days when clouds overcast his spiritual skies and his light and experience are at a low ebb. The lamp burns low. Then too, in the holy place which St. Paul called the first veil, which stands for regeneration, there was a mixture of light; the light which shone from the seven-pronged lamp and the light which came from nature, the sunlight. But in the Holy of Holies which is

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The Joy of Full Salvation

by Beverley Carradine

God has a way, and when faithfully observed, it never fails of success. It would be difficult to believe that He has placed His church on earth and neglected to leave it some endowment or grant it some peculiar gift or grace that would make it superior and more attractive and powerful than anything the world could offer in the line of competition and rivalry. And this God has done, and has given the church a mighty blessing, which, producing a spiritual state in His people, will draw men from sin and the world as with an omnipotent magnet to salvation and heaven. The church as a rule has a vague idea of such a need, and of some kind of power to meet the want. They observe that men go where they are attracted, and where they will find some style of pleasure. Hence the multitude throngs to places of amusement, where the burdens and sorrows of everyday life are forgotten for a

while through the agencies of music, wine, games and the drama. The church that tries to draw men away from these resorts by something on the same line, but of a milder order, is bound

When the world sees that the people of God possess something sweeter... men will come with a rush to that which is satisfying

to lose in the contest. . . But God has not only a deeper joy for His people, but the deepest. And on the principle that men will leave the poor and indifferent for that which is superior, and the better for the best, so when the world sees that the people of God possess something sweeter, richer and greater every way than that which they own and enjoy, then it is that men will forsake the broken cisterns. . . and come with a rush to that which is solid, substantial and satisfying. The exalted nature of the blessing, the evident enrichment of the grace, with the overflowing satisfaction and gladness of the Spirit-filled man, will convince the believer, silence the gainsayer, and draw the people like a flood to the house of God. ▣



The Sunrise Blessing continued from **page 6** a perfect type of the sanctified life, the only light was the soft, white, heavenly Shekinah which glowed between the wings of the cherubim on the mercy seat. This supernatural light was always there. No storm clouds or dark days affected its shining. The lamp might burn low in the first room, the holy place. But this soft white light steadily glowed beneath the hovering wings of the cherubim. How true this is of the sanctified life. Let all earthly light be put out and the sun darkened; the people who have the sunrise experience live under a never-setting sun. We have known people who lived under the never-setting sun for half a century. The light was always in their countenance. They lived behind the second veil. There was a light which steadily glowed, burned, and kept the heart warm the year around. We never met them but we felt blessed for being in their presence. . . But let it be remembered the sunrise blessing which Jacob received at Peniel was no mere accident. It was the result of an all-night wrestling and praying, suffering and surrendering. We are told the angel wrestled with him. Why? To conquer, subdue, and break his will. Jacob paid a price for his blessing. We are told that he was left alone. That is where God must get every one of us. It takes everything we have to obtain this blessing. We too, like Jacob, must be left alone. Everything we own and everybody must be sent over the brook. All must be put on the altar. Not one single thing can be reserved. God must subdue and conquer us in every part of our being. Then as we lie low at His feet, saying the last yes to His will, and as we "let go" and "let God," the resurrection power of the risen Christ flows into our innermost being, enabling us to rise with Him and walk a sunlit pathway which has a golden sunrise at the end. ▣

Youth Discovery 2020

Youth Discovery 2020 was exceptional. Bro. Harry Plank served as our evangelist. His sermons were helpful, especially his final message, which drove home the truth that the devil is a liar. He shared a personal story about his brother Jim who was killed while serving our country on foreign soil. Among the things sent back home from the battlefield was a photo of a group of men each holding a beer. There was one beer can sitting on the ground in front of the American soldiers. The picture haunted Bro. Plank for many years. The devil told him that his brother was the one who took the picture and that's why he was not in the photo. The single beer can on the ground before the platoon must have belonged to Jim. Many years later through a series of wonderful providences Bro. Plank learned from men who knew his brother before his tragic death that Jim Plank was the godliest man they knew. The aforementioned picture was not even connected to his brother, but was mistakenly sent to the Plank family with Jim's personal belongings. The devil is a liar!



On the opening night of YD 2020 we were thankful to have a new record attendance of 183 people. We had bad weather through the weekend but still had very good crowds in the Sunday services as well. Bro. Jaime Becerra from Shelbyville, IN, shared his personal conversion testimony - a remarkable story of God's amazing grace.

The Chapel Trio and Majesty from Penn View Bible Institute ministered in music throughout the weekend. The activities on Friday night and ice skating on Saturday morning were very enjoyable events - lots of memories made.



The manifest presence of the Holy Spirit is what makes all the difference. We were not disappointed. There were a number of victories won around altars of prayer. Make plans now to attend YD '21 - January 15-17, 2020. 📌





We give God praise for His presence that was evident in an unforgettable way in the 2020 Youth Convention! Without a doubt, God used the ministry of Eric Kuhns and others in a powerful way! It was another record breaking year for attendance as more than 850 young people traveled in from 22 different states to make up the more than 1,425 that attended the convention. But what we remember the most is how God moved and hundreds received spiritual help and answered God's call upon their life. To God be all the glory! Make plans to attend next year, January 27-31, 2021 with Main Speaker Harry Plank. ❏



Joy in the Holy Spirit continued from page 5 left the hut that night. There was a laughter on their faces and a sparkle in their eyes, a joy and a love unspeakable, for each had become a soldier. The joy of battle possessed them." Discord between the missionaries evaporated while a deeper fervor for reaching the lost took its place. Regularly, pairs of missionaries began to make arduous, dangerous excursions to distant villages, sometimes pressing on alone if necessary, yearning to advance the Kingdom at any cost. One such woman saw the salvation of a cannibal reputed to have "a hundred men inside him."

The flame ignited by the Holy Spirit kindled new life in the African churches. All were urged to truly repent of their ungodliness, then to fully consecrate their lives to God and be filled with the Holy Spirit. Attitudes and lifestyles dramatically changed. Sin was abandoned. Prayer became prevalent. Even sacrifice was embraced with joy. An African Christian was "beaten for witnessing, and instead of thinking himself hardly dealt with, rose and wanted to shake hands with the chief for giving him the honor of a

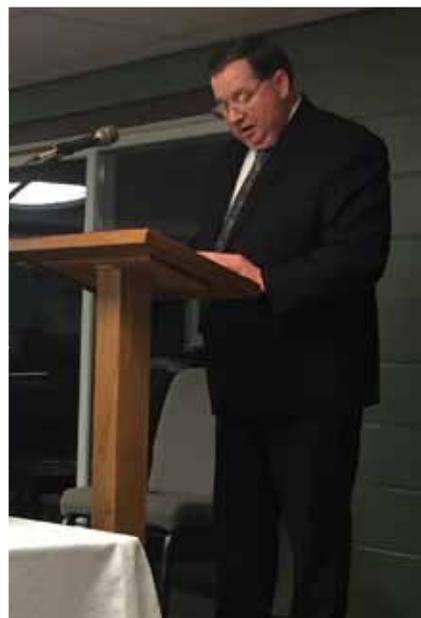
There was nothing outside that could take away the joy inside

beating for Jesus. For that he got another beating, so this time remained on his knees and prayed for the chief. He was thrust into jail; but within a few hours a whole group of his fellow Christians had gone to the chief asking that they too might have the honor of being put in prison for Jesus along with their brother!" As one of C.T. Studd's converts had once said, "There was nothing outside that could take away the joy inside."

The incredible joy that produced such renewed strength for God's work had been graciously bestowed as a gift by the Holy Spirit. It could not be earned through human efforts nor manufactured through human willpower, although it could be lost through disobedience, careless living, and prayerlessness. It grew in depth, not through merely professing Christ, but through intimately knowing, trusting, and obeying Him. It is still promised in Romans 15:13. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost." ❏



Ministerial 2020



Jan. 06-07: Penn's Creek, General Board & P.V.B.I. board meetings. We thank God for these godly men that direct our conference.

Jan. 08: Leighton, plus administrative work and packing for Florida trip.

Jan. 09-29: Florida. Rhoda and I were involved in work-days and visits to Fort Myers, Lakeland, Seffner churches and Camp Freedom. The Florida District Camp was blessed again this year by God's presence and great preaching and singing. (Jeremy Fuller family & Barry Whitaker family) We praise God for all the testimonies and victories won at the altar. We also thank God for the generosity of God's people. The goal of \$30,000 in cash and pledges was raised by the last Saturday of camp. My wife and I arrived home around 5:30 p.m. and got ready and went to Central Pennsylvania youth convention.

Jan. 30- Feb 01: My wife hosted several people in our home for Youth Convention. I thank God for the gift of hospitality that He has given to my wife. Thanks, Rhoda, for all your hard work for God and others.

Feb. 02: Leighton. God helped us to preach today, and He gave me a special text message from Rev. Darrell Stetler. I opened it right after lunch. "This day, your life is in God's sovereign control. Blessings to you, my friend." In life, no matter what circumstances we are facing, it's wonderful to know that we are doing God's will.

Feb. 03: Penn's Creek, General Board meeting. I also met with a pastor.

Feb. 04-07: Administrative work, sermon prep.

Feb. 08: Mifflinburg, Evangelical Methodist Church. President Brent Lenhart and I meet to discuss God's work. We appreciate him and the conference.

Feb. 09: Millmont. I appreciated all the kind words about the messages. We also met with the board after church Sunday night.

Feb. 11: Mifflinburg. Met with a preacher who is interested in joining our conference.

Feb. 12: Along with others, I helped clean up at Bro. Jeremy Reese's farm after a barn fire.

Feb. 14: Valentine's Day. Rhoda and I went out to eat together.

Feb. 15: Final preparations for Ministerial and sermon prep.

Feb. 16: Leighton. (Pray for them in this transition time.)

Feb. 17-19: G.M.C. Ministerial. God used NY Pilgrim Conference President Rev. John Peabody in a great way to challenge and encourage us to do God's work. President Jim O' Bold of Servant Solutions also presented their

ministry of improving financial security for servants of the church. Congratulations also goes to Rev. Kenneth Walters, who received the 2020 Minister of the Year Award.

Feb. 20: I packed and did final preparations for my trip to California.

Feb. 22- March 02: California. I was privileged to hold revival services at a Bible Holiness church pastored by Rev. Gareth Nickerson. All the people had a spirit of hospitality and giving. God blessed our times together at home and in the church. We appreciated God's Spirit working among us and the number of seekers at the altar. Spiritual ground was taken, and victories were won. I was also privileged to preach at a Bible



JACOB MARTIN

Missionary church school where many of their children and teens go to school.

March 03-05: Lebanon. Outreach and Bus Convention was used of God to fulfill its mission of encouraging and equipping believers to make disciples. Powerful messages by Rev. Chris Cravens in the evenings and well-prepared sessions throughout the day. We appreciated the 40 G.M.C. ministers that I saw during convention. Thank you to each pastor's wife and each layman who came to learn and be challenged to do God's work better. Thank you to P.V.B.I. and the ministerial department for coming. My prayer is that God give us "fruit that remains."

March 05 -06: State College. We left early from the convention to go visit Rev. Paul Miller in the hospital. We went up the next day again. Bro. Miller had a heart attack and is in the intensive care unit. Bro. Miller was our (G.M.C.) Conference President for many years. Please keep Sis Miller and family in your prayers.

March 07: Administrative work, travel notes, sermon preparation for Millmont and Louisiana.

March 08: Millmont. I enjoyed worshipping and preaching to them today. In the afternoon I left early to go up to the hospital to visit Bro Miller before church. It looks like he will be in heaven soon. Considering Bro. Miller's condition, I made the decision to cancel our revival services in Louisiana. Pastor Dave Kauffman and people were so gracious and understanding. I hope to reschedule with them next year. ❏

GOD'S MISSIONARY CHURCH
2020
Penns Creek
CAMP MEETING
 July 24 - August 2
 PENNS CREEK, PENNSYLVANIA

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EVANGELISTIC SERVICES • 10:30 AM, 2:30 PM, 7:30 PM SUNDAY SERVICES • 10:00 AM, 2:30 PM, 7:00 PM



Adam Buckler
 Westfield, Indiana
 EVANGELIST



Jacob Martin
 Middleburg, Pennsylvania
 EVANGELIST



David Spivey
 Galax, Virginia
 EVANGELIST



The Stephen Cassady Family
 Beavertown, Pennsylvania
 SONG EVANGELISTS



Kenneth Stetler
 Indianapolis, Indiana
 YOUTH

www.godsmissionarychurch.org

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 Brian Spangler, Darvin Donahey *Advisory*

Vacation Bible School with The Michael Fritz Family



85th Annual Conference

God's Missionary Church:
 Thursday and Friday, July 23 and 24

Prayer:
 Daily at 7:30 AM and 6:30 PM

Penn View Bible Institute Service:

Sunday, July 26—2:30 PM

God's Missionary Church

Ordination Service:

Sunday, August 2, 2:30 PM

Missions: 7:00 PM—weeknights

Fort Myers Rescue Mission:

Saturday, July 25, 7:00 PM

Lebanon Valley Gospel Band:

Sunday, August 2, 6:30 PM

Vacation Bible School:

Each week-day at 10:30 AM and 2:30 PM
 Sunday at 9:15 AM

Crusader's Youth Program:

A full schedule of youth activities is provided. Youth services are held July 27– August 1 at 10:30 AM and 1:30 PM in the Mountain Road Church under direction of Youth President Christian Claycomb. Youth Sunday School is at 9:15 AM. Minors without an adult chaperon must register in advance at: www.godsmissionarychurch.org/pccyouth



God's Missionary Church

RV Reservations:

Contact Phil Brenizer, 717-606-5807

Accommodations:

Meals and rooms are available on a free-will offering basis. RV sites available at limited cost. Some rooms are available with air conditioning, all others are suitable for you to bring a small window air conditioning unit. For room reservations write: Penns Creek Camp Meeting, PO Box 970, Penns Creek, PA 17862 or call 570-765-1498. You may also email holiness@icloud.com

Days of Fasting and Prayer:

Join in Conference-Wide Days of Fasting and Prayer for Camp Meeting, July 15 & 22.